



**NOTICE OF A REGULAR MEETING OF THE TOWN COUNCIL
OF THE TOWN OF CLARKDALE
TUESDAY, FEBRUARY 10, 2026 AT 6:00 PM**

In Person: Clark Memorial Clubhouse, 19 N. Ninth St., Clarkdale AZ

OR

Join Zoom Meeting

<https://us02web.zoom.us/j/88268309680>

Meeting ID: 882 6830 9680

Unless otherwise stated, the public will have physical access to the meeting place 15 minutes prior to the meeting start time.

Town of Clarkdale Vision

The Town of Clarkdale capitalizes on our unique history, proximity to the Verde River, and small-town charm. We cultivate an environment where residents and businesses can thrive.

We sustainably enhance our infrastructure, support the arts and education, and develop recreational opportunities to create a bright future for our entire community.

PURSUANT TO A.R.S. §38-431.02, NOTICE IS HEREBY GIVEN to the members of the Common Council of the Town of Clarkdale and to the general public that the Town of Clarkdale Town Council will hold a Regular Meeting open to the public on Tuesday, February 10, 2026, at 6:00 PM in a hybrid meeting via Zoom Video Conference or in person at 19 N. Ninth Street, Clarkdale, Arizona, Clark Memorial Clubhouse, Men's Lounge. Members of the Clarkdale Common Council will attend either in person or by telephone, video or internet conferencing. Pursuant to A.R.S. §38-431.03, the Council may vote to recess the meeting and move into Executive Session on any item, which will be held immediately after the vote and will not be open to the public. Upon completion of Executive Session, the Council may resume the meeting, open to the public, to address the remaining items on the agenda.

Supporting documentation and staff reports furnished to the Council with this agenda are available for review on the Town website at www.clarkdale.az.gov and the Town Clerk's Office.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

The Town Council invites the public to provide comments at this time. Members of the Town Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01, action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further

consideration and decision at a later date. Persons interested in making comments on a specific agenda item are asked to complete a brief form and submit it to the Clerk or liaison during the meeting. Each speaker is asked to limit their comments to three minutes unless a different amount of time is noted on the agenda or is determined by the Presiding Officer or by a majority vote of the Council, Commission or Committee.

4. REPORTS

A. Current Events – (submitted electronically)

A brief summary of current events. The Council will not propose, discuss, deliberate, or take legal action on any matter in the summary. Reports submitted electronically:

- Mayor's Report
- Vice-Mayor's Report
- Councilmembers' Reports

B. Organizational Reports – (submitted electronically)

Reports regarding regional organizations submitted electronically:

- VVTPO – Verde Valley Transportation Planning Organization
- NACOG - Northern Arizona Council of Governments
- NAMWUA - Northern Arizona Municipal Water Users Association
- TPAC – Transportation Policy Advisory Council
- VFLC – Verde Front Leadership Council
- Sustaining Flows Committee
- Yavapai Communities for Young Children
- Vulnerable Road Users SHSP Emphasis Area Team
- NACOG Community Action Board (CAB)
- Yavapai County Water Resource/Open Space Committee

5. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the Town Council at a work session or during a New Business discussion. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

A. Approval of Minutes

Consider and act upon the draft minutes from the regular meeting held on Jan. 27, 2026.

B. Call of Election - Primary and General

Consider and act upon a request to approve the Call of Election for a Primary Election on Aug. 4, 2026 (date subject to change to July 21, 2026), and if necessary, a General Election on Nov. 3, 2026, for two Council Member seats, for four-year terms, commencing the first regular meeting following the General Election.

C. Dedication of Shiloh Trail Water Line Extension

Consider and act upon a water line dedication agreement from Victor and Jacqueline Romero for the Shiloh Trail Water Line Extension.

D. Budget Transfer for Personnel Costs

Consider and act upon a budget transfer for personnel costs for the FY2025-2026 Budget.

6. NEW BUSINESS

A. Northern Arizona Alzheimer's Association

The Council will receive a presentation from the Northern Arizona Alzheimer's Association regarding services they provide to our community.

B. Update from Verde Valley Fire District

The Council will receive a presentation from Fire Chief Danny Johnson regarding the Verde Valley Fire District.

C. Financial Considerations in Strategic Planning

The Council will receive a presentation regarding financial considerations in strategic planning for the Town of Clarkdale.

D. Public Hearing - Resolution #1751 - Updating Town Fee Schedule for Parks and Recreation and Public Works

Town Council will hold a public hearing to take comments from the public regarding the proposed updates to fees for Parks and Recreation and Public Works.

E. Resolution #1751 - Updating Town Fee Schedule for Parks and Recreation and Public Works

Consider and act upon Resolution #1751, updating the Town Fee Schedule by setting fees for Parks and Recreation and Public Works, amending Resolution #1714.

F. Town Engineer Services Request for Qualification (RFQ) Submittals Consideration

Discuss, consider and act upon all submittals for the Town Engineer Services Request for Qualifications FY26-PW-01 and consider rejecting all submittals.

7. POSSIBLE VOTE TO ENTER EXECUTIVE SESSION - The Council may vote to discuss the following matters in executive session pursuant to A.R.S. § 38-431.03 (A)(3) discussion or consultation for legal advice with the attorney or attorneys of the public body and § 38-431.03 (A)(4) discussion or consultation for legal advice with the attorney or attorney's of the public body in order to consider its position and instruct its attorneys regarding contracts that are the subject of negotiations.

A. Yavapai-Apache Nation Water Settlements

8. RESUMPTION OF REGULAR MEETING - Immediately following the executive session, the Council will resume public session.

A. Yavapai-Apache Nation Water Settlements

9. FUTURE AGENDA ITEMS

Town Council may propose items to be placed on a future agenda. This item is for discussion only.

10. ADJOURNMENT

Values

Values are the guiding principles that provide an organization with purpose and direction. The Town of Clarkdale's organizational values are:

COPPER

Customer focused

Open, transparent and equitable

Preserving our history, charm, and environment

Planning for a sustainable future

Economic and social resiliency

Resourceful and innovative

Mission

The Town of Clarkdale serves the community by providing amenities, infrastructure, services, and public safety to enhance quality of life. We are stewards of our history while we sustainably and resiliently plan for the future with an emphasis on community engagement and transparency.

Persons with a disability may request reasonable accommodations by contacting the Town Hall at (928) 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.



From the office of Mayor Prud'homme-Bauer

January 2026 Report

Regularly Held Monthly Meetings:

- Regular weekly one-on-one meetings with the Town Manager on Wednesdays.
- Agenda review meetings on Monday afternoon before the Town Council meeting.
- Host twice monthly Verde Valley Mayors/Managers Zoom meetings.
- Monday morning LACT Legislative call.

Other Meetings, Events, Emails and Phone Calls:

- Lunch with Supervisor Dee Jenkins and Camp Verde Mayor Marie Moore.
- Stopped by the photo shoot at Highlander Laundromat.
- Attended the Zoning Code update meetings.
- Attended Ruth Mayday's retirement event.
- Attended a virtual LACT Budget Committee meeting.
- Attended a meeting with members of the VVAIR group.
- Met with new owners of the Caboose.
- Hosted a virtual GAMA meeting regarding APS and UniSource proposed rate increases.
- Stopped by The Station on 6th Street Open House.
- Attended a virtual special meeting of LACT Executive Committee regarding data centers.
- Attended the VVL graduation dinner at the Clark Memorial Clubhouse.
- Participated in meetings on expanding the July 4th event regarding America250.
- Attended a community meeting in Cottonwood regarding APS and UniSource proposed rate increases.
- Hosted a plant dig at my house for the Clarkdale Plant Sale.
- Attended Yavapai County Water Resources and Open Space Meeting.
- Watched a Webinar on Engaging Arizona Cities in America250 activities.
- Attended the Housing Study Working Group meeting.
- Met with ERAU Chancellor Witcher, Mayor Shaw (Cottonwood), Supervisor Check, and Airport Manager Rodney Probst.
- Watched a Retail Strategies webinar regarding retail trends.
- Stopped by the MUHS student art show opening at Yavapai College art gallery.



From the office of Vice Mayor Hunseder

January 2026 Report

01/06/26 – Attended R. Mayday retirement reception.
01/06/26 – Attended CDBA Meeting.
01/12/26 – Meeting one-on-one with Town Manager Guthrie.
01/13/26 – Town of Clarkdale Council Meeting/e-session.
01/15/26 – Participated in “The Station on 6th” Open House.
01/21/26 – Arizona America250 webinar.
01/26/26 – Meeting one-on-one with Town Manager Guthrie.
01/27/26 – Town of Clarkdale Council Meeting.
01/29/26 – 2026 Retail Trends & Outlook – webinar.



From the office of Council Member O'Neill

January 2026 Report

- 1-6 Said a fond farewell to Ruth.
- 1-13 One-on-one with Town Manager Guthrie, Council meeting.
- 1-15 Attended the open house at the Station on 6th.
- 1-10 Attended NAMWUA TAC meeting, participated in NAMWUA Board meeting.
- 1-23 Participated in NAMWUA legislative review.
- 1-24 Attended the CHSM presentation.
- 1-27 One-on-one with Town Manager Guthrie, Council meeting.
- 1-29 Watched the Retail Strategies webinar.



From the office of Council Member Babbitt-Pierce

January 2026 Report

January 5 - Vulnerable Road Users meeting.

January 8 – TPAC.

January 12 – One-on-one with Town Manager Guthrie.

January 13 - Town Council meeting.

January 15 - Station on 6th Open House.

January 26 – One-on-one with Town Manager Guthrie.

January 27 - Town Council meeting.

January 29 - YCYC Steering Committee, 2026 Retail Trends Outlook Webinar.

January 31 - Meeting with a Clarkdale Resident, Verde Valley Wine Consortium Fundraiser.



From the office of Council Member Jones

January 2026 Council Member Report

- 1/6 Met with Supervisor Check and VVAIR Members.
Attended Ruth's Retirement Event.
- 1/7 Met with Mayor, Guthrie and VVAIR Members.
Attended Cottonwood Airport Commission Meeting.
- 1/12 Met with Susan Guthrie, Town Manager.
- 1/13 Attended Town Council meeting.
- 1/15 Attended Code Committee meeting.
- 1/19 Helped with flags in Town for Dr. Martin Luther King Jr. Day.
- 1/26 Met with Susan Guthrie, Town Manager.
- 1/27 Town Council meeting.
- 1/28 Met with VVAIR Members.
Attended Cross Watershed Network Luncheon Workshop.
- 1/29 Attended Code Committee meeting.



Staff Report

Item Number: 5.A.

<u>Agenda Item:</u>	Approval of Minutes Consider and act upon the draft minutes from the regular meeting held on Jan. 27, 2026.
<u>Staff Contact:</u>	Charity Brooks, Town Clerk
<u>Meeting Date:</u>	February 10, 2026
<u>Strategic Goal:</u>	Not applicable.
<u>Background:</u>	Review of the draft minutes from the regular meeting held on Jan. 27, 2026.
<u>Budget Impact:</u>	No budget impact.
<u>Recommendation:</u>	Staff recommends that the Council approve the draft minutes from the regular meeting held on Jan. 27, 2026 and authorize the Mayor and Town Clerk to execute all documents.



**SUMMARIZED MINUTES OF A REGULAR MEETING OF THE TOWN COUNCIL
OF THE TOWN OF CLARKDALE
TUESDAY, JANUARY 27, 2026 AT 3:00 PM**

(To listen to the full audio of the meeting, please visit www.clarkdale.az.gov – agendas & minutes)

Members Present: Mayor Prud'homme-Bauer, Vice Mayor Debbie Hunseder, and Council Members, Lisa O'Neill, Marney Babbitt-Pierce, and Laura Jones

Other Municipal Officials Present: Susan Guthrie, Town Manager; Charity Brooks, Town Clerk; DK Green, Assistant to the Town Manager; Joni Westcott, Parks and Recreation Director; Brittany Earles, Finance Director; Chief Taylor, Police Chief

Zoom: No members of the public were present.

Audience: Approximately four members of the public were present.

1. CALL TO ORDER - *Mayor Prud'homme-Bauer called the meeting to order at 3:02 p.m.*

2. ROLL CALL – *All members present.*

3. PUBLIC COMMENT
No public comment.

4. REPORTS

Departmental Reports (submitted with Council packet) –
Summary of written reports from Town Departments and other agencies:

- Building Permit Report
- Grants Report
- Human Resources Report
- Magistrate Court Report
- Parks and Recreation Report
- Police Department Report
- Verde Valley Humane Society
- Water and Wastewater Report
- Finance Report

5. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the Town

Council at a work session or during a New Business discussion. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

A. Approval of Minutes of the Common Council

Consider and act upon the draft minutes from the regular meeting held on Jan. 13, 2026.

B. Congressionally Directed Spending - Police Department Window and Door Replacement

Consider and act upon a request by staff to approve the Town of Clarkdale's quote received for Police Department window & door repair/replacement and paint via a FY26 Congressionally Directed Spending award.

Action: Approve consent agenda items A and B as presented:

Motion: Vice Mayor Hunseder

Second: Council Member Babbitt-Pierce

Vote: Approved 5-0

Voting Member	Aye/Nay
Mayor Robyn Prud'homme-Bauer	Aye
Vice Mayor Debbie Hunseder	Aye
Council Member Lisa O'Neill	Aye
Council Member Marney Babbitt-Pierce	Aye
Council Member Laura Jones	Aye

6. NEW BUSINESS

A. Revisions to the Financial Operations Guide (FOG)

Discuss, consider and act upon revisions to Section IV: Cash Management - Cash Receipts Policy in the Financial Operations Guide (FOG).

Action: Approve revisions to Section IV: Cash Management - Cash Receipts Policy in the Financial Operations Guide (FOG):

Motion: Council Member Jones

Second: Council Member O'Neill

Vote: Approved 5-0

Voting Member	Aye/Nay
Mayor Robyn Prud'homme-Bauer	Aye
Vice Mayor Debbie Hunseder	Aye
Council Member Lisa O'Neill	Aye
Council Member Marney Babbitt-Pierce	Aye

Council Member Laura Jones	Aye
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B. Legislative Priorities for the 2026 Legislative Session

Discuss, consider and act upon Resolution #1750, setting the Town Council's legislative priorities for the 2026 legislative session.

Action: Approve Resolution #1750, setting the Town Council's legislative priorities for the 2026 legislative session and authorize the Mayor and Town Clerk to execute all documents:

Motion: Council Member Babbitt-Pierce

Second: Vice Mayor Hunseder

Vote: Approved 5-0

Voting Member	Aye/Nay
Mayor Robyn Prud'homme-Bauer	Aye
Vice Mayor Debbie Hunseder	Aye
Council Member Lisa O'Neill	Aye
Council Member Marney Babbitt-Pierce	Aye
Council Member Laura Jones	Aye

7. FUTURE AGENDA ITEMS

Town Council did not propose items to be placed on a future agenda.

8. ADJOURNMENT

Action: Motion to Adjourn:

Motion: Vice Mayor Hunseder

Second: Council Member O'Neill

Vote: Approved 5-0

Voting Member	Aye/Nay
Mayor Robyn Prud'homme-Bauer	Aye
Vice Mayor Debbie Hunseder	Aye
Council Member Lisa O'Neill	Aye
Council Member Marney Babbitt-Pierce	Aye

Council Member Laura Jones	Aye
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Mayor Prud'homme-Bauer adjourned the meeting without objection at 3:30 p.m.

APPROVED:

ATTESTED/SUBMITTED:

Robyn Prud'homme-Bauer, Mayor

Charity Brooks, Town Clerk

CERTIFICATION AND ATTESTATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular meeting of the Town Council of the Town of Clarkdale, Arizona held on the 27th day of January 2026. I further certify that the meeting was duly called and held and that a quorum was present.

Date approved by Town Council: Feb. 10, 2026

Charity Brooks, Town Clerk



Staff Report

Item Number: 5.B.

Agenda Item:**Call of Election - Primary and General**

Consider and act upon a request to approve the Call of Election for a Primary Election on Aug. 4, 2026 (date subject to change to July 21, 2026), and if necessary, a General Election on Nov. 3, 2026, for two Council Member seats, for four-year terms, commencing the first regular meeting following the General Election.

Staff Contact:

Charity Brooks, Town Clerk

Meeting Date:

February 10, 2026

Strategic Goal:

This agenda item supports the following Clarkdale Strategic Goal Area:

- Goal Area 1 - Enhance the quality of life for residents, businesses and visitors to Clarkdale.

Background:

The terms for two Council Member seats will expire in November 2026. Therefore, a nonpartisan candidate Primary Election, and a possible General Election, will be conducted to fill the upcoming vacancies. Both seats are for four-year terms.

The Primary Election is currently scheduled to be held on Aug. 4, 2026; however, the date will likely change to July 21, 2026, if SB1425 is passed in the legislature within the next few days.

The General Election date will not change, and the election will be held on Nov. 3, 2026.

Budget Impact:

Estimated election costs are approximately \$9,800 for the Primary Election, based on past rates and current census numbers. Anticipated election costs for the General Election on Nov. 3, 2026, if necessary, are \$10,000.

Recommendation:

Staff recommends that the Council approve the Call of Election for a Primary Election on Aug. 4, 2026 (date subject to change to July 21, 2026), and if necessary, a General Election on Nov. 3, 2026, for two Council Member seats, for four-year terms, commencing the first regular meeting following the General Election.

**CALL OF ELECTION
PUBLIC NOTICE OF TOWN OF CLARKDALE**

Notice is hereby given that the Town of Clarkdale will hold elections as follows:

Primary Election: Aug. 4, 2026 (Subject to change to July 21, 2026.)

General Election: Nov. 3, 2026

Offices to be filled: Two Council Members, four-year terms

Candidate Packet Distribution: Jan. 15, 2026

Information and candidates' packets
available by appointment at: Town of Clarkdale Administration Building
39 N. Ninth Street
Clarkdale, AZ 86324

Candidate Packet Filing Deadline: Candidate Packets cannot be filed with the Clarkdale Town Clerk's Office before 8 a.m. on March 9, 2026, and no later than 5 p.m. on April 6, 2026. **Appointment required.**
Note: Dates subject to change to not before 8 a.m. on Feb. 23, 2026, and no later than 5 p.m. on March 23, 2026.

Voter Registration Deadline: Primary Election: June 22, 2026 (Subject to change to June 8, 2026)
General Election: Oct. 5, 2026

Any candidate receiving a majority of votes cast at the Primary Election will be declared elected without running at the General Election. The Yavapai County Election Department will be conducting the election for the Town of Clarkdale.

Charity Brooks
Charity Brooks, Town Clerk

Feb. 4, 2026
Date

For Additional Information, Contact: Charity Brooks, Town Clerk
Town of Clarkdale, Post Office Box 308, Clarkdale, AZ 86324
Telephone: (928) 639-2453
E-Mail: charity.brooks@clarkdale.az.gov



Staff Report

Item Number: 5.C.

Agenda Item: **Dedication of Shiloh Trail Water Line Extension**
Consider and act upon a water line dedication agreement from Victor and Jacqueline Romero for the Shiloh Trail Water Line Extension.

Staff Contact: Lou Andersen, Public Works Director

Meeting Date: February 10, 2026

Strategic Goal: This agenda item supports the following Clarkdale Strategic Goal Area:

- Goal Area 4 - Plan for the maintenance and growth of quality infrastructure that is sustainable and resilient.

Background: In 2014, the Romeros applied to the Town to construct an 8-inch water line and associated improvements to extend service to their property on Shiloh Trail. The infrastructure was subsequently constructed including a specific easement granted by the Romeros to the Town in 2015 (Instrument No. 2015-0006199). While the Town of Clarkdale has maintained the line and the Yavapai County Environmental Services permit was issued to the Town, a formal dedication of the asset was never finalized.

To clarify ownership and ongoing maintenance obligations, the Romeros intend to formally dedicate their interest in the water line to the Town. In consideration of the private costs incurred by the Romeros during the 2014 construction, the Town proposes a one-time waiver of water capacity and water connection fees for a single-family residence for APN 406-27-034E.

Budget Impact: By current rates, approximately \$2,322 in water capacity fees and \$2,000 in water connection fees (billed at cost) would not be collected as revenue when APN 406-27-034E connects to the water system.

Recommendation: Staff recommends that Council accept the Water Line Dedication Agreement from Victor and Jacqueline Romero for the Shiloh Trail Water Line Extension and authorize the Mayor, Town Attorney and Town Clerk to execute all documents.

WATER LINE DEDICATION AGREEMENT

This Water Line Dedication Agreement ("Agreement") is made and entered into by and between **Victor M. Romero and Jacqueline D. Romero**, husband and wife (collectively, "Romeros"), and the **Town of Clarkdale**, an Arizona municipal corporation (the "Town").

RECITALS

- A. Victor M. Romero and Jacqueline D. Romero, husband and wife, own the real property located at 1780 Shiloh Trail, Clarkdale, Arizona 86324, commonly known as APN 406-27-047A and 406-27-034E and legally described in **Exhibit A-1** and **Exhibit A-2**, respectively; and
- B. In 2014, the Romeros submitted an application to the Town to construct an 8-inch water line and water system improvements (the "Water Line") to extend a water line to their property; and
- C. The Water Line was constructed in the location shown on **Exhibit B** within the Town's utility easement recorded at Book 4, Page 80, Official Records of Yavapai County, recorded May 22, 1985. The portion of the Water Line located on the Romeros' property lies within a Utility Easement previously granted by the Romeros to the Town, recorded as Instrument No. 2015-0006199 in the Official Records of Yavapai County on February 11, 2015, the legal description of which is attached hereto as **Exhibit C**; and
- D. The Romeros caused the water line to be constructed but assert that they have never formally dedicated the water line to the Town; and
- E. The Yavapai County Environmental Services permit for the water line was issued to the Town of Clarkdale and the Town has maintained the water line; and
- F. In order to resolve any question regarding ownership or maintenance obligations, the Romeros desire to dedicate their interest in the Water Line to the Town; and
- G. In recognition of the costs incurred by the Romeros in constructing the Water Line, the Town agrees to a one-time waiver of the water capacity fee, system connection fee, and similar fees for APN 406-27-034E for one single-family residence on the parcel, which is owned by the Romeros but does not presently have a water meter or tap.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

1. **Dedication of Water Line.** The Romeros hereby irrevocably convey, transfer, assign, and deliver to Town all of their right, title, and interest in and to water line identified in **Exhibit C** (the “Water Line”). This conveyance includes, without limitation, all physical components of the Water Line, including but not limited to pipes, valves, pumps, meters, fittings, and all other appurtenances and improvements thereto, as well as any and all associated rights, benefits, and privileges.

2. **Scope of Conveyance:** This conveyance shall vest in the Town full ownership of the Water Line, including the right to:

(a) **Possession and Control:** The Town shall have exclusive possession, control, and ownership of the Water Line and all appurtenances thereto. The Town shall have the right to operate, maintain, repair, replace, modify, and improve the Water Line, and to use the Water Line for the provision of water services to the public or any other lawful purpose.

(b) **Operational Authority:** The Town shall have the full and unrestricted right to manage the operation of the Water Line, including the right to set rates, charges, or fees for water services provided through the Water Line, subject to any applicable laws and regulations.

(c) **Future Improvements:** The Town shall have the right to install, construct, or modify any facilities, equipment, or infrastructure necessary for the improvement, expansion, or betterment of the Water Line and its associated public utility services, whether located within or outside of the existing Easement Area.

3. **Warranty of Title:** Grantors represent and warrant that they are the lawful owners of the Water Line and have the full right, power, and authority to convey their interest in the Water Line to the Town. Grantors further warrant that the Water Line is free and clear of all liens, encumbrances, claims, or adverse interests (except for those expressly stated in this Agreement or of record), and that Grantors will defend Town's ownership of the Water Line against any and all claims of any third party asserting any right, title, or interest in the Water Line.

4. **No Warranties as to Condition:** The Water Line is conveyed “as is, where is” without any warranties or representations by the Grantors as to the physical condition, operational status, or performance of the Water Line, except as expressly set forth herein. Town acknowledges that it has had the opportunity to inspect the Water Line and accepts the Water Line in its current condition.

5. **Assignment of Contracts and Rights:** In addition to the physical conveyance of the Water Line, Grantors hereby assign and transfer to Town any and all rights, contracts, permits, approvals, or other agreements related to the Water Line, to the extent such

rights are transferable, including but not limited to:

6. **Permits and Approvals:** Any governmental permits, licenses, or approvals necessary for the construction, operation, or maintenance of the Water Line.
7. **Contracts and Warranties:** Any existing warranties, service agreements, or contracts with third-party vendors or contractors related to the construction, maintenance, or operation of the Water Line, provided such contracts are assignable under their terms.
8. **Indemnification:** Grantors agree to indemnify, defend, and hold harmless the Town from any and all claims, liabilities, or damages arising out of or related to any actions, omissions, or conditions affecting the Water Line prior to the effective date of this conveyance, including but not limited to any undisclosed defects, regulatory violations, or environmental conditions.
9. **Acceptance by Town.** The Town Council of the Town of Clarkdale hereby accepts the dedication of the Water Line and related improvements for inclusion in the Town's municipal water system.
10. **Waiver of Certain Fees for APN 406-27-034E.** For the parcel designated APN 406-27-034E, the Town hereby waives the water capacity fee, water system connection fee, or any similar fee normally charged for connection to the municipal water system, limited to one single-family residence located on the parcel. The Romero property owner shall remain responsible for all other normal and customary fees, including the following:
 - (a) Utility Account Deposit;
 - (b) Utility Account Establishment fee; and
 - (c) Ongoing water user fees, billed in accordance with Town rates and policies.
11. **Recordation.** This Agreement shall be recorded in the official records of Yavapai County, Arizona.
12. **Effective Date.** This Agreement shall become effective upon execution by both parties.

[Signature page follows]

IN WITNESS WHEREOF, Grantors have executed this WATER LINE DEDICATION AGREEMENT.

The Romeros:

Victor M. Romero
Date: _____

Jaqueline D. Romero
Date: _____

STATE OF ARIZONA)
) ss
County of Yavapai)

The foregoing instrument was acknowledged before me this _____ day of _____, 2025, by Victor M. Romero, whose identity was proved to me on the basis of satisfactory evidence, and acknowledged that he/she executed the same.

Notary Public

My Commission Expires:

STATE OF ARIZONA)
) ss
County of Yavapai)

The foregoing instrument was acknowledged before me this _____ day of _____, 2025, by Jaqueline D. Romero, whose identity was proved to me on the basis of satisfactory evidence, and acknowledged that he/she executed the same.

Notary Public

My Commission Expires:

ACCEPTED BY THE TOWN OF CLARKDALE

TOWN OF CLARKDALE, ARIZONA

By: Robyn Prud'homme-Bauer
Its: Mayor

ATTEST:

By: Charity Brooks
Its: Clerk

APPROVED AS TO FORM:

By: BOYLE, PECHARICH, CLINE, WITTINGTON & STALLINGS

Stephen W. Polk, Town Attorney

EXHIBIT A-1
(APN 406-27-047A)

No. 252-222-130877

A parcel of land located in the Southwest Quarter of the Southeast Quarter of Section 30, Township 16 North, Range 3 East of the Gila and Salt River Base and Meridian, Yavapai County, Arizona, more particularly described as follows:

BEGINNING at a "Dr. Morgan Johnson" brass cap marking the Southeast corner of said Southwest Quarter of the Southeast Quarter from which the South Quarter corner of said Section 30, bears 89 degrees, 51 minutes, 17 seconds West, a distance of 1346.13 feet;

Thence South 89 degrees, 51 minutes, 17 seconds West along the South line of said Southwest Quarter of the Southeast Quarter, a distance of 448.75 feet(448.59 feet - record) to a 1/2 inch rebar;

Thence North 00 degrees, 13 minutes, 45 seconds West(North 00 degrees, 02 minutes, 58 seconds East - record), a distance of 111.25 feet, a 1/2 inch rebar with cap "LS #19853";

Thence South 58 degrees, 00 minutes, 46 seconds East, a distance of 52.46 feet, a 1/2 inch rebar with cap "LS #19853";

Thence North 66 degrees, 55 minutes, 06 seconds East, a distance of 334.75 feet, a 1/2 inch rebar with cap "LS #19853";

Thence North 46 degrees, 04 minutes, 23 seconds East, a distance of 120.51 feet, a 1/2 inch rebar with cap "LS #19853" on the East line of said Southwest Quarter of the Southeast Quarter;

Thence South 00 degrees, 23 minutes, 22 seconds East(South 00 degrees, 05 minutes, 54 seconds East - record), a distance of 320.40 feet to the TRUE POINT OF BEGINNING.

BOOK 3443 PAGE 745

Exhibit A-2
(APN 406-27-034E)

PARCEL NO. 1:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YAVAPAI COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, WHICH IS MARKED BY A FOUND 3 INCH BRASS CAP INSIDE A 4 INCH IRON PIPE, SAID BRASS CAP BEING STAMPED "DR. MORGAN JOHNSON PE 4603 1967 PHOENIX CONSULTING ENGINEERS", FROM WHICH A FOUND 1/2 INCH REBAR WITH NO IDENTIFICATION AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEARS SOUTH 00 DEGREES 04 MINUTES 21 SECONDS EAST, A DISTANCE OF 1324.84 FEET;

THENCE SOUTH 00 DEGREES 07 MINUTES 12 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 30, A DISTANCE OF 616.59 FEET (SOUTH 00 DEGREES 07 MINUTES 12 SECONDS EAST, A DISTANCE OF 616.57 FEET RECORD PER BOOK 3598 OF OFFICIAL RECORDS, PAGE 577, HEREINAFTER REFERRED TO AS RECORD) TO A FOUND 1/2 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 25384";

THENCE SOUTH 88 DEGREES 00 MINUTES 53 SECONDS WEST, A DISTANCE OF 701.16 FEET (SOUTH 88 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 701.18 FEET RECORD) TO A FOUND 1/2 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 25384";

THENCE NORTH 89 DEGREES 59 MINUTES 55 SECONDS WEST, A DISTANCE OF 323.06 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 32224";

THENCE SOUTH 00 DEGREES 13 MINUTES 36 SECONDS EAST, A DISTANCE OF 341.85 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "COR _ STONE LS 32224" AND THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES, 13 MINUTES, 36 SECONDS EAST, A DISTANCE OF 341.86 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 32224";

THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, A DISTANCE OF 297.98 FEET TO A FOUND 3 INCH BRASS CAP INSIDE A 4 INCH IRON PIPE SAID BRASS CAP BEING STAMPED "DR. MORGAN JOHNSON PE 4603 1967 PHOENIX CONSULTING ENGINEERS";

THENCE NORTH 00 DEGREES 13 MINUTES 36 SECONDS WEST, A DISTANCE OF 341.81 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 32224";

THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST, A DISTANCE OF 297.98 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 3 EAST OF

THE GILA AND SALT RIVER BASE AND MERIDIAN, YAVAPAI COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, WHICH IS MARKED BY A FOUND 112 INCH REBAR WITH NO IDENTIFICATION, FROM WHICH A FOUND 3 INCH BRASS CAP INSIDE A 4 INCH IRON PIPE AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEAR NORTH 00 DEGREES 04 MINUTES 21 SECONDS WEST, A DISTANCE OF 1324.84 FEET, SAID BRASS CAP BEING STAMPED "DR. MORGAN JOHNSON PE 46031967 PHOENIX CONSULTING ENGINEERS";

THENCE NORTH 89 DEGREES 59 MINUTES 15 SECONDS WEST, A DISTANCE OF 579.95 FEET TO A FOUND 112 INCH REBAR WITH PLASTIC CAP STAMPED "COR_STONE LS 25384";

THENCE NORTH 10 DEGREES 02 MINUTES 55 SECONDS WEST, A DISTANCE OF 8.1 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, A DISTANCE OF 464.14 FEET;

THENCE NORTH 00 DEGREES 13 MINUTES 36 SECONDS WEST, A DISTANCE OF 308.81 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS SOUTH 39 DEGREES 46 MINUTES 24 SECONDS WEST, A DISTANCE OF 25.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 54 DEGREES 02 MINUTES 05 SECONDS, AND AN ARC LENGTH OF 23.58 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 35 DEGREES 44 MINUTES 19 SECONDS EAST, A DISTANCE OF 38.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11 DEGREES 05 MINUTES 44 SECONDS, AND AN ARC LENGTH OF 7.36 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 46 DEGREES 50 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 151 DEGREES 20 MINUTES 51 SECONDS, AND AN ARC LENGTH OF 100.38 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 18 DEGREES 10 MINUTES 54 SECONDS WEST, A DISTANCE OF 38.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 125 DEGREES 37 MINUTES 33 SECONDS, AND AN ARC LENGTH OF 83.32 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS SOUTH 36 DEGREES 11 MINUTES 33 SECONDS EAST, A DISTANCE OF 25.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 54 DEGREES 02 MINUTES 03 SECONDS, AND AN ARC LENGTH OF 23.58 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 00 DEGREES 13 MINUTES 36 SECONDS EAST, A DISTANCE OF 260.02 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS NORTH 89 DEGREES 46 MINUTES 24 SECONDS EAST, A DISTANCE OF 25.00 FEET; .

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89 DEGREES 45 MINUTES 21 SECONDS, AND AN ARC LENGTH OF 39.16 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 89 DEGREES 58 MINUTES 57 SECONDS EAST, A DISTANCE OF 411.09 FEET;

THENCE SOUTH 10 DEGREES 02 MINUTES 55 SECONDS EAST, A DISTANCE OF 24.38 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION THEREOF LYING WITHIN PARCEL NO. 1 ABOVE.

PARCEL NO.3:

AN EASEMENT FOR PUBLIC UTILITY PURPOSES IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YAVAPAI COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, WHICH IS MARKED BY A FOUND 1/2 INCH REBAR WITH NO IDENTIFICATION, FROM WHICH A FOUND 3 INCH BRASS CAP INSIDE A 4 INCH IRON PIPE AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEAR NORTH 00 DEGREES 04 MINUTES 21 SECONDS WEST, A DISTANCE OF 1324.84 FEET, SAID BRASS CAP BEING STAMPED "DR. MORGAN JOHNSON PE 4603 1967 PHOENIX CONSULTING ENGINEERS";

THENCE NORTH 89 DEGREES 59 MINUTES 15 SECONDS WEST, A DISTANCE OF 79.95 FEET TO A FOUND 1/2 INCH REBAR WITH PLASTIC CAP STAMPED COR-STONE LS 25384";

THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, A DISTANCE OF 73.53 FEET;

THENCE NORTH 00 DEGREES 13 MINUTES 36 SECONDS WEST, A DISTANCE OF 16.78 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS SOUTH 89 DEGREES 46 MINUTES 24 SECONDS WEST, A DISTANCE OF 17.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 54 DEGREES 02 MINUTES 05 SECONDS, AND AN ARC LENGTH OF 16.03 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 35 DEGREES 44 MINUTES 19 SECONDS EAST, A DISTANCE OF 46.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 19 DEGREES 51 MINUTES 07 SECONDS, AND AN ARC LENGTH OF 15.94 FEET;

THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST, A DISTANCE OF 10.23 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS NORTH 46 DEGREES 50 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11 DEGREES 05 MINUTES 44 SECONDS, AND AN ARC LENGTH OF 7.36 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 35 DEGREES 44 MINUTES 19 SECONDS WEST, A DISTANCE OF 25.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 54 DEGREES 02 MINUTES 05 SECONDS, AND AN ARC LENGTH OF 23.58 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 00 DEGREES 13 MINUTES 36 SECONDS EAST, A DISTANCE OF 308.81 FEET;

THENCE SOUTH 89 DEGREES 58 MINUTES 57 SECONDS EAST, A DISTANCE OF 464.14 FEET;

THENCE SOUTH 10 DEGREES 02 MINUTES 55 SECONDS EAST, A DISTANCE OF 8.12 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION THEREOF LYING WITHIN PARCEL NO. 1 ABOVE.

PARCEL NO. 4:

A 50 FOOT WIDE EASEMENT FOR INGRESS-EGRESS AND UTILITIES, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YAVAPAI COUNTY, ARIZONA;

THENCE ALONG THE SOUTH BOUNDARY OF SECTION 30, NORTH 89 DEGREES 59 MINUTES 44 SECONDS WEST, A DISTANCE OF 579.92 FEET;

THENCE NORTH 10 DEGREES 03 MINUTES 59 SECONDS WEST TO A POINT WHICH LIES 50 FEET NORTH OF THE SOUTH BOUNDARY OF SECTION 30;

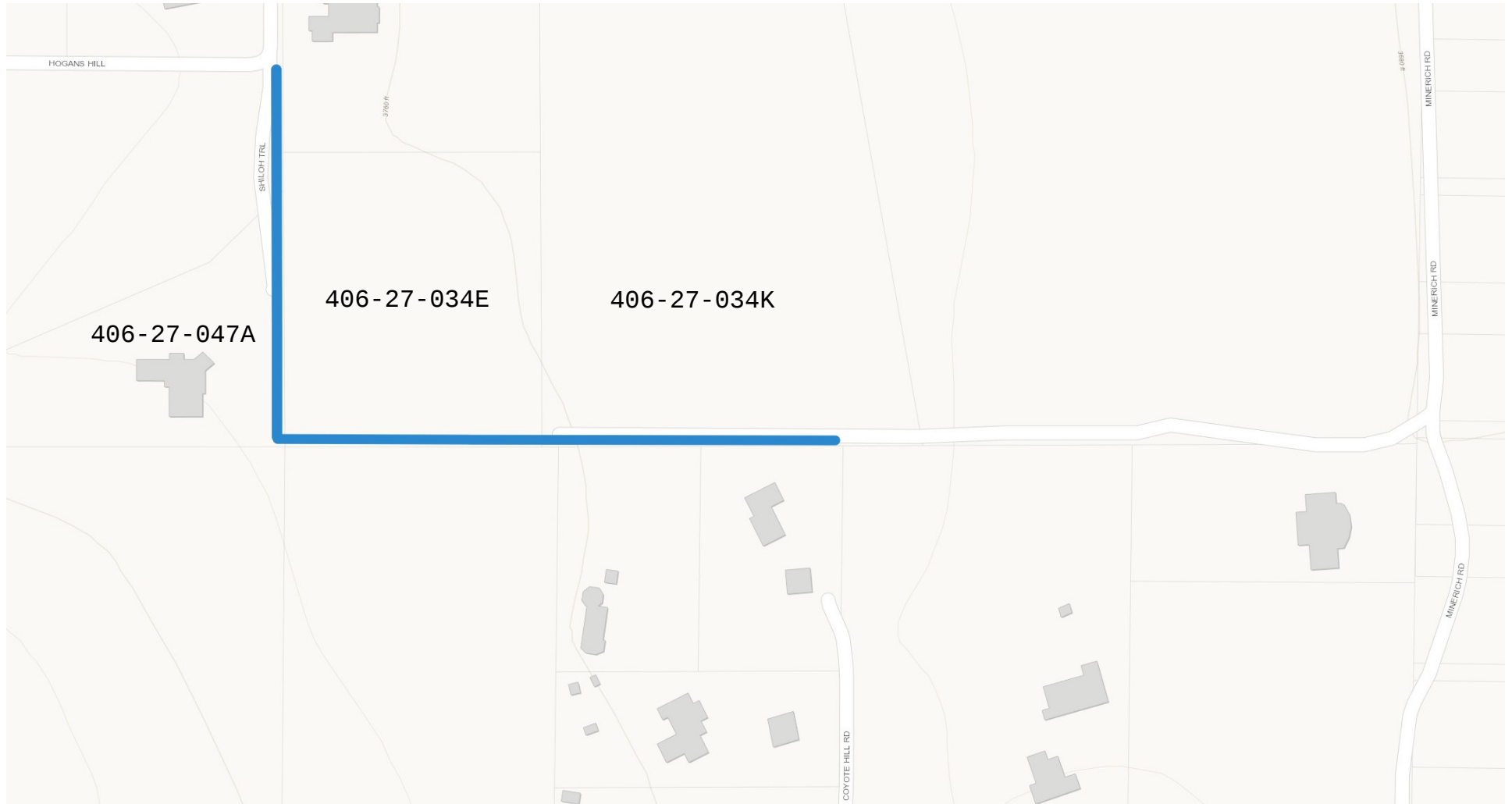
THENCE SOUTH 89 DEGREES 59 MINUTES 44 SECONDS EAST TO THE EAST BOUNDARY OF SECTION 30;

THENCE SOUTH 00 DEGREES 54 MINUTES 48 SECONDS WEST, A DISTANCE OF 50.01 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 5:

AN EASEMENT FOR INGRESS-EGRESS AND UTILITIES OVER THE EAST 50 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YAVAPAI COUNTY, ARIZONA.

Exhibit B - Location of Water Line



When recorded return to:
Pender Engineering
P.O. Box 1245
Cottonwood, AZ. 86326

2015-0006199 E Page: 1 of 2
02/11/2015 02:56:14 PM
Leslie M. Hoffman
OFFICIAL RECORDS OF YAVAPAI COUNTY \$10.00
JERRY BUTTERBRODT



**EXHIBIT C
TO WATER LINE DEDICATION AGREEMENT**

UTILITY EASEMENT

IN CONSIDERATION OF ONE DOLLAR (\$1.00) the receipt of which is hereby acknowledged, Victor M. Romero and Jacqueline D. Romero, as husband and wife, hereinafter called "Grantor" does hereby grant and convey to the Town of Clarkdale and James Pope, "Grantee" its successors and assigns, the easement as described below, to access, construct, operate and maintain underground water facilities upon, across over and under the surface of the premises hereinafter described.

The premises through and across which this easement is granted are situated in Yavapai County, Arizona, and are described as follows:

A parcel of land in the SW quarter of Section 300, Township 16 North, Range 3 East, Gila and Salt River Base and Meridian, as recorded in Book 3443 Page 743 of Yavapai County Records Official Records (YCROR)

A parcel of land located in the Southwest Quarter of Section 30, Township 16 North, Range 3 East of the Gila and Salt River Base and Meridian, Yavapai County, Arizona more particularly described as follows:

Commencing at a Dr. Morgan Johnson Bras Cap marking the Southwest corner of the said Southwest Quarter of the Southeast Quarter of with the South Quarter corner of said Section 30, bears South 89 degrees 51 minutes, 17 seconds west a distance of 1346.13 feet as recorded in YCROR maps and plats Book 4 Page 80,

Thence S 89 degrees, 51 minutes, 17 seconds W, along the south line of said Southwest Quarter a distance of 25 feet record to a 1/2" Rebar and the southwest corner of utility easement as described in YCROR maps and plats Book 4 page 80.

Thence N 0 degrees, 05 minutes, 54 seconds W, 183.59 to a calculated point on the west line of said easement, True Point of Beginning

Thence N 22 degrees, 05 minutes, 21 seconds W, 81.26 feet to a calculated point,

Thence N 0 degrees, 05 minutes, 54 seconds W, 8.92 feet to a calculated point on the common property line between the properties described in YCROR Book 2916 Page 316-321 and Book 3443, Page 743,

Thence N 46 degrees, 04 minutes 23 seconds E, 41.38 feet more or less along the common line between said properties to a point on the west line of said easement shown on the YCROR Book 4 Page 80,

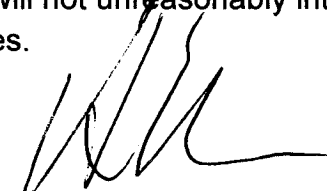
Thence S 0 degrees, 05 minutes, 54 seconds E, 112.95 feet more or less along the west line of said easement to the True Point of Beginning

Together with the right of the Grantee to operate, repair, replace, maintain, and remove said lines and appurtenant facilities from said premises; to add to or alter said lines and/or facilities at any reasonable time.

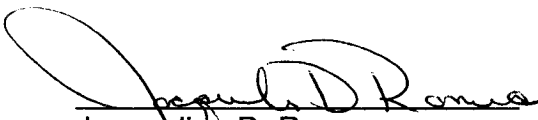
When recorded return to:
Pender Engineering
P.O. Box 1245
Cottonwood, AZ. 86326

Grantor shall not erect or construct or permit to be erected or constructed any building or other structure within the limits of said easement nor shall the Grantor plant or permit to be planted any trees within the limits of said easement without the prior written consent of the Grantee. The Grantor shall have the right to construct and erect fences within the limits of said easement in a manner which will not unreasonably interfere with the Grantee's right of access to its lines and/or facilities.

Dated: 2-10-15



Victor M. Romero



Jacqueline D. Romero

STATE OF Arizona

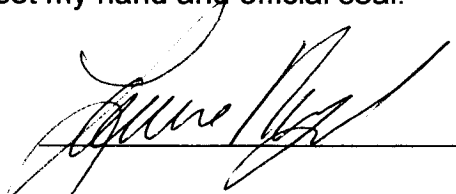
)ss.

County of Yavapai

This instrument was acknowledged before me this 10 day of February 2011 ~~2015~~

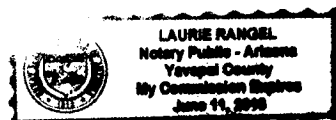
By Victor M Romero + Jacqueline D Romero

IN WITNESS WHERE OF I hereunto set my hand and official seal.



My Commission Expires:

June 11, 2016



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

Exhibit "D"

1 GENERAL

- 1.1 ALL PAVING, GRADING PIPING AND UTILITY LINE CONSTRUCTION WORK WITHIN THE PUBLIC RIGHT-OF-WAY, ON PRIVATE STREETS, ACCESS WAYS, LOT GRADING, MATERIALS AND WORKMANSHIP SHALL COMPLY WITH LOCAL GOVERNMENT ENGINEERING STANDARDS AND SPECIFICATIONS, AND SHALL CONFORM TO THE LATEST MARICOPA ASSOCIATION OF GOVERNMENTS (MAG) STANDARD DETAILS AND SPECIFICATIONS. GRADING WORK SHALL CONFORM TO MAG SPECS AND CHAPTER 18 ENTITLED "SOIL AND FOUNDATIONS" OF THE INTERNATIONAL BUILDING CODE (IBC) LATEST EDITION, ALL APPLICABLE SUBSECTIONS OF CHAPTER 18 INCLUDING ALL INFORMATION CONTAINED THEREIN. LOCAL MUNICIPAL STANDARD DETAILS WILL CONTINUE TO APPLY WHERE NOT ADOPTED OR INCLUDED BY MAG. THE FOLLOWING NOTES AND SPECIFICATIONS ARE HEREBY MADE A PART OF THE CONTRACT DOCUMENTS AND PROJECT MANUAL WHERE THERE EXISTS A CONFLICT BETWEEN THESE NOTES, MAG SPECS, UBC, OR THE PROJECT MANUAL. THE MORE STRINGENT OF THE REQUIREMENTS SHALL GOVERN UNLESS PRIOR CLARIFICATION FROM THE ENGINEER HAS BEEN GIVEN IN WRITING TO THE CONTRACTOR. THE CONTRACTOR AS STATED HEREIN SHALL MEAN THE GENERAL CONTRACTOR AND HIS ASSOCIATED SUBCONTRACTORS. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION AND PERFORMANCE OF THE WORK OF ALL OF HIS SUBCONTRACTORS AND SUPPLIERS.
- 1.2 ALL WORK SHALL BE DONE AND INSTALLED BY THE CONTRACTOR COMPLETE AND OPERATIONAL TO LINES, GRADES AND FUNCTIONS INDICATED ON ALL PLANS AND SPECIFICATIONS. PROVIDE ALL LABOR, MATERIALS, EQUIPMENT AND SERVICES NECESSARY TO COMPLETE ALL PROJECT EARTHWORK AND SITE WORK INCLUDING BUT NOT LIMITED TO: SITE CLEARING, GRUBBING, DEMOLITION'S, DEBRIS REMOVALS FROM THE SITE, IMPORT AND/OR EXPORT OF SOILS AND OTHER MATERIALS TO AND FROM THE SITE, BORROW MATERIALS, TEMPORARY SOILS MATERIAL STOCKPILING, BACKFILL OF ONSITE BORROW PITS, MOVING OF MATERIALS, CUT AND FILL, SLOPES, SOILS AND BANK STABILIZATION AND PROTECTION, BERMING, ROADWAY EXCAVATIONS, RELOCATION'S, STRUCTURE EXCAVATIONS, TRENCHING, ALL BACKFILLING, SITE GRADING, PAVING, PIPING, UTILITY LINE AND STORM DRAINAGE CONSTRUCTION, CURBS, SITE CONCRETE WORK AND OTHER MISCELLANEOUS SITE WORK STRUCTURES AND ITEMS INDICATED ON THE PLANS AND IN THE CONTRACT DOCUMENTS.
- 1.3 ALL OBSTRUCTIONS OF THE INTENDED WORK WITHIN RIGHT-OF-WAY SHALL BE REMOVED BEFORE ANY CONSTRUCTION IS PERMITTED.
- 1.4 ANY QUANTITIES SHOWN ON PLANS ARE NOT VERIFIED BY THE ENGINEER. QUANTITIES ARE APPROXIMATE ONLY AND INTENDED AS A GUIDE FOR ESTIMATING PURPOSES. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING HIS OWN QUANTITY TAKE OFF'S. THE CONTRACTOR SHALL VISIT THE SITE AND REVIEW THE SOILS CONDITIONS AND THE SOILS REPORT WITH THE PROJECT SOILS ENGINEER PRIOR TO BIDDING THIS PROJECT. ANY DISCREPANCIES IN SITE MATERIALS SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGN ENGINEER 7 DAYS MINIMUM PRIOR TO BIDDING FOR REVIEW. ALL SHRINK OF EARTH MATERIAL OR EXCESS MATERIAL FROM UTILITY TRENCHES AND FOUNDATIONS SHALL BE INCLUDED IN THE CONTRACTOR'S BID.
- 1.5 THE ENGINEER MAY REQUIRE THE SUBMITTAL OF A "CERTIFICATE OF COMPLIANCE" AND/OR "MANUFACTURER'S GUIDELINES" FOR ANY MATERIALS USED IN THE WORK. MANUFACTURER'S GUIDELINES SHALL CONSIST OF WRITTEN INSTRUCTIONS FOR SHIPPING, HANDLING, UNLOADING, CUTTING, JOINING, INSTALLATION, STORAGE, AND/OR ANY OTHER FACETS OF CONSTRUCTION.
- 1.6 THE ENGINEER MAY REQUIRE ANY MATERIALS USED IN THE WORK TO BE TESTED ACCORDING TO AASHTO AND ASTM STANDARDS. THE CONTRACTOR SHALL, AT HIS EXPENSE, SUPPLY CERTIFICATES OR RESULTS OF TESTING.
- 1.7 ALL WORK AND MATERIALS NOT CONFORMING TO SPECIFICATIONS OR PERFORMED WITHOUT THE CONSENT OF THE OWNER OR HIS REPRESENTATIVE WILL BE SUBJECT TO REJECTION BY THE OWNER AND/OR ENGINEER AND REPLACED AT THE CONTRACTOR'S EXPENSE.
- 1.8 THE CONTRACTOR SHALL GUARD AGAINST DAMAGE DURING CONSTRUCTION TO ADJACENT PROPERTIES, FENCES, WALLS AND UTILITY EQUIPMENT. ANY ITEMS DAMAGED BY CONSTRUCTION SHALL BE REPLACED WITH SAME KIND OR BETTER AT CONTRACTOR'S EXPENSE.
- 1.9 NO CONSTRUCTION SHALL BEGIN UNTIL CONFLICTING UNDERGROUND UTILITY MITIGATING CONSTRUCTION IS COMPLETED, IF ANY, AND UNTIL PIPE SLEEVES AND SERVICE STUBS TO ALL BUILDINGS OR LOTS HAVE BEEN EXTENDED.
- 1.10 NO EXISTING SURVEY MONUMENTATION SHALL BE REMOVED OR DISTURBED BY THE CONTRACTOR WITHOUT NOTIFICATION AND APPROVAL OF THE PROJECT SURVEYOR. THE CONTRACTOR SHALL CONTACT THE PROJECT SURVEYOR FOR THE SETTING OF REFERENCE POINTS 48 HOURS PRIOR TO DISTURBING OR REMOVING ANY MONUMENTS. THE CONTRACTOR SHALL BE FINANCIALLY RESPONSIBLE FOR COSTS TO REESTABLISH MONUMENTATION OR CONTROLS REMOVED WITHOUT PRIOR NOTICE AND APPROVAL.
- 1.11 TRAFFIC CONTROL SHALL CONFORM TO THE LOCAL MUNICIPAL ADOPTED STANDARDS, MAG SPECIFICATIONS SECTION 401, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- A. THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PLANS TO THE OWNER FOR REVIEW & ACCEPTANCE AT LEAST 72 HOURS PRIOR TO START OF CONSTRUCTION. ONCE ACCEPTED CONTRACTOR SHALL MAINTAIN APPROPRIATE TRAFFIC CONTROL AT ALL TIMES WHILE THE PROJECT IS UNDER CONSTRUCTION. LIGHTED BARRICADES WILL BE REQUIRED.
- B. THE CONTRACTOR WILL REMOVE ONLY ONE-HALF OF THE FOLLOWING ACCESS STREETS AT A TIME DURING THE CONSTRUCTION, THESE BEING (E. BEECH STREET, E. ASPEN STREET AND PAULA CIRCLE). THE CONTRACTOR WILL TRENCH ONE-HALF OF EACH STREET AND PLATE THAT SIDE, THEN CONTINUE THROUGH THE SECOND HALF OF EACH STREET. ACCESS MUST BE PROVIDED TO LOCAL RESIDENCES 24 HOURS A DAY SEVEN DAYS A WEEK DURING CONSTRUCTION.
- C. THE CONTRACTOR WILL DOUBLE SAWCUT THE ASPHALT, WITH THE FIRST CUT BEING THE EDGE OF PROPOSED CONSTRUCTION TRENCH AND THE SECOND BEING THE FINAL PAVEMENT REPLACEMENT EDGE. THE 2 SAW CUTS WILL BE A MINIMUM OF (1) ONE FOOT APART.
- D. THE CONTRACTOR WILL BE REQUIRED TO OBTAIN A NO-FEE RIGHT-OF-WAY PERMIT FROM THE PUBLIC WORKS DEPARTMENT, BEFORE ANY CONSTRUCTION WILL BE ALLOWED IN THE CITY RIGHT-OF-WAY.
- 1.12 BENCH MARK: RM3, 6TH STREET AND MINGUS AVENUE. AN "X" IN THE TOP OF THE FIRST STEP OF THE FRONT ENTRANCE OF THE YAVAPAI COUNTY ANNEX.
- 1.13 CONTRACTOR SHALL COORDINATE HIS WORK WITH THE DESIGN ENGINEER, OWNER, PUBLIC UTILITY COMPANIES AND OTHER ASSOCIATED TRADES ON AND ADJACENT TO THE PROJECT SITE. COORDINATE INSTALLATION OF ALL PUBLIC AND PRIVATE UNDERGROUND UTILITIES, PIPES, CONDUITS AND PIPE SLEEVE SIZES AND LOCATIONS PRIOR TO THEIR PLACEMENT. INSTALLATION: THE CONTRACTOR IS RESPONSIBLE FOR SETTING CAPPED SLEEVES AND PROVIDING TYPE 1 COMPACTION IN ALL BACKFILLED TRENCHES IN PAVED AREAS AND EASEMENTS. PROVIDE TRACER WIRE AND MARKER AT GRADE LEVEL FOR FUTURE LOCATING.

- 1.14 CONTRACTOR SHALL BE RESPONSIBLE FOR FINANCIAL REIMBURSEMENT TO THE OWNER AND ENGINEER FOR THE FOLLOWING ADDITIONAL ENGINEERING SERVICES SHOULD THEY OCCUR, AND SUCH A/E DESIGN SERVICES WILL BE DEDUCTED FROM CONTRACTOR'S FINAL PAYMENTS BY THE OWNER.
- A. REINSPECTION, COORDINATION AND EXTRA TESTING OR RETESTING COSTS INCURRED BECAUSE OF IMPROPER OR FAULTY CONSTRUCTION. ONE TIME TESTING AND INSPECTION IS PROVIDED FOR BY THE OWNER. ALL OTHER TESTING IS THE CONTRACTOR'S RESPONSIBILITY.
- B. ADDITIONAL STAKING NOT INCLUDED IN CONTRACT OR RESTAKING OF THE SITE AS REQUESTED BY THE CONTRACTOR.
- C. CHANGES AND SUBSTITUTIONS IN MATERIALS CONSTRUCTION METHODS, REQUESTED BY THE CONTRACTOR, THAT MUST BE REVIEWED, RECALCULATED OR ACCEPTED BY ENGINEER.
- D. ENGINEERING DESIGN SERVICES REQUESTED BY THE CONTRACTOR OR CAUSED BY ERRORS OR OMISSIONS BY THE CONTRACTOR.
- E. ANY ENGINEERING DESIGN SUBMITTED BY OTHERS FOR ACCEPTANCE OR REVIEW. THESE SHALL BEAR THE SEAL OF AN ENGINEER REGISTERED IN THE STATE OF ARIZONA.
- 1.15 ANY DIFFERENCE BETWEEN PLANS AND SPECIFICATIONS AND QUESTIONS AS TO THEIR MEANING SHALL BE DETERMINED PRIOR TO AWARD OF THE CONTRACT AND SHALL BE INTERPRETED BY THE ENGINEER. THE ENGINEER'S INTENT AND MEANING OF THE PLANS AND SPECIFICATIONS WILL GOVERN AND SHALL NOT WARRANT ANY ADDITIONAL COMPENSATION TO THE CONTRACTOR. THE ENGINEER WILL PROVIDE FULL INSTRUCTIONS WHEN DISCREPANCIES ARE DISCOVERED IN THE DOCUMENTS.
- 1.16 THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LIMITS OF THE WORK AREA FOR ALL PHASES OF THE WORK PRIOR TO BEGINNING CONSTRUCTION OF THOSE PHASES. ALL CONSTRUCTION LIMITS, AREAS OF WORK, SETBACKS, PERIMETERS, ADJACENT PROPERTY LINES, BOUNDARIES, AND OTHER CRITERIA DEFINING THE LIMITS OF THE CONTRACTOR'S WORK AREA AND LIMITS, SHALL BE STAKED BY THE CONTRACTOR'S SURVEYOR PRIOR TO CONSTRUCTION OR CLEARING OF THE SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING HIMSELF WITH THE EXTENT OF WORK TO BE DONE IN EACH SEPARATE PHASE OF THE PROJECT, AND ANY WORK NECESSARY IN INACTIVE PHASES REQUIRED TO DEEM THE ACTIVE PHASES FINISHED, SAFE, AND SERVICEABLE.
- 1.17 THE CONTRACTOR OR SUBCONTRACTORS SHALL NOT DEVIATE FROM THESE PLANS OR MAKE FIELD CHANGES WITHOUT REQUESTING THE ENGINEER IN WRITING FOR APPROVAL OF THESE MODIFICATIONS. ANY CHANGES MADE WITHOUT APPROVAL OF THE DESIGN ENGINEER ARE SUBJECT TO REMOVAL AT THE EXPENSE OF THE CONTRACTOR.
- 1.18 THE DESIGN ENGINEER RESERVES THE RIGHT TO MAKE MINOR FIELD MODIFICATIONS TO GRADES AND STRUCTURE DESIGNS TO ACCOMMODATE FIELD CONDITIONS FOUND ON SITE. THIS INCLUDES BUT IS NOT LIMITED TO MINOR MODIFICATIONS TO GRADE, ALIGNMENT, SLOPE OR STRUCTURE LOCATIONS. THE ENGINEER SHALL HAVE THE RIGHT TO MAKE SUCH CHANGES IN WRITING IN THE LOCATION AND QUANTITIES OF WORK AS MAY BE DEEMED ADVISABLE.
- 1.19 NO JOB WILL BE CONSIDERED COMPLETE UNTIL FINE GRADING IS COMPLETE AND ALL CURBS, PAVEMENT AND SIDEWALKS HAVE BEEN SWEEPED CLEAN OF ALL DIRT AND DEBRIS. ALL SURVEY MONUMENTS ARE INSTALLED AND ALL VALVES, MANHOLES AND BOXES HAVE BEEN ADJUSTED ACCORDING TO THE PLANS AND STANDARD DETAILS.
- 1.20 EXISTING GRADES INDICATED ON PLANS ARE BASED ON PREGRADING CONDITIONS. LOSSES IN MATERIAL DUE TO SHRINKAGE OF MATERIAL, DEMOLITION OF EXISTING SITE FEATURES, CLEARING AND GRUBBING OF THE SITE SHALL BE INCLUDED IN CONTRACTOR'S BID.
- 1.21 SHOP DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR PER MAG SECTION 105.2.
- 1.22 THE CONTRACTOR SHALL FOLLOW THE GUIDELINES AND REGULATIONS AS SET FORTH BY OSHA.
- 1.23 REGISTRANTS DUTY TO SEAL PROFESSIONAL DOCUMENTS DOES NOT EXTEND TO STANDARD DETAILS OR SPECIFICATIONS THAT HAVE BEEN OFFICIALLY ADOPTED BY THE STATE, MUNICIPAL OR COUNTY AGENCY THAT HAS JURISDICTION OVER THE PROJECT.
- 1.24 THE STANDARD DETAILS AND SPECIFICATIONS, SHOWN AND REFERENCED HEREON, WERE NOT PREPARED BY PENDER ENGINEERING OR A BONA-FIDE EMPLOYEE OF PENDER ENGINEERING. STANDARD DETAILS AND SPECIFICATIONS ARE ADOPTED BY THE LOCAL JURISDICTION AS GUIDELINES FOR CONSTRUCTION, AND DO NOT REFLECT AN EFFORT BY PENDER ENGINEERING.

2 PERMITS

- 2.1 CONTRACTOR SHALL OBTAIN ALL PERMITS AT HIS OWN EXPENSE FROM LOCAL MUNICIPAL AND AIR POLLUTION CONTROL AUTHORITIES PRIOR TO BEGINNING CONSTRUCTION.
- 2.2 REQUIRED PERMITS SHALL BE SECURED BY THE CONTRACTOR FROM THE APPROPRIATE AGENCIES. A.D.O.T. REQUIRES THAT A PERMIT BE ISSUED FROM THEIR OFFICE FOR ANY WORK WITHIN STATE RIGHT-OF-WAY. FEDERAL PERMITS, UTILITY CO. AND OTHER PERMITS MAY BE REQUIRED. A.D.E.Q. REQUIRES PERMITS BE ISSUED PRIOR TO NEW CONSTRUCTION, EXTENSION TO, OR MODIFICATION OF WATER DISTRIBUTION SYSTEM, SEWAGE COLLECTION OR INDIVIDUAL SEWAGE TREATMENT SYSTEMS. A RIGHT-OF-WAY PERMIT, ISSUED BY THE CITY IS REQUIRED FOR ANY EXCAVATION OR GRADING (INCLUDING PLACEMENT OF FILL). PRIOR TO CONSTRUCTION THE APPROPRIATE AGENCIES SHALL BE NOTIFIED BY THE CONTRACTOR AS REQUIRED BY THE PERMITS.
- 2.3 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AT HIS OWN EXPENSE ALL APPROPRIATE INSURANCE FORMS FOR PERMIT REQUIREMENTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO ARRANGE FOR THE RELOCATION AND RELOCATION COSTS, IF ANY, OF ALL UTILITIES, AND SUBMIT A UTILITY RELOCATION SCHEDULE TO THE MUNICIPALITY AND DESIGN ENGINEER PRIOR TO CONSTRUCTION. ALL PUBLIC UTILITY EQUIPMENT POLES, BOXES, STRUCTURES AND MUNICIPAL UTILITY COMPANY EQUIPMENT SHALL BE RELOCATED BY THE APPROPRIATE UTILITY COMPANY OR MUNICIPALITY BEFORE ANY WORK IS STARTED.

3 APPROVALS

- 3.1 THE CONTRACTOR IS TO USE ONLY THAT OFFICIAL CONSTRUCTION SET OF DRAWINGS WHICH CONTAINS THE APPROVAL OF THE GOVERNMENT AGENCY SIGNED ON THE COVER SHEET OF THE PLANS. THE CONTRACTOR SHALL NOT PLACE BIDS ON A SET OF DRAWINGS UNSIGNED BY THE GOVERNMENT AGENCY AND/OR MARKED "NOT FOR CONSTRUCTION".

4 RECORD DRAWINGS

- 4.1 IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE AND KEEP AN UPDATED RECORD SET OF AS-BUILT INFORMATION DRAWINGS IN GOOD CONDITION ON THE JOB SITE AND PROVIDE THE DESIGN ENGINEER AT COMPLETION OF THE WORK, WITH THE RECORD SET SHOWING FIELD VERIFIED LOCATIONS OF ALL VALVES, BOXES, MANHOLES, UTILITY POLES, PIPE SLEEVES AND OTHER UTILITY LINES AND EQUIPMENT ABOVE AND BELOW GROUND WHICH THE CONTRACTOR ENCOUNTERS AND INSTALLS IN HIS AREA OF WORK.
- 4.2 ACCEPTANCE OF THE COMPLETED PAVING, GRADING OR UTILITY INSTALLATION WILL NOT BE GIVEN UNTIL REPRODUCIBLE AS-BUILT PLANS HAVE BEEN SUBMITTED BY THE ENGINEER AND APPROVED BY THE LOCAL GOVERNING AGENCY.

5 INSPECTION

- 5.1 ALL MATERIALS USED AND ALL WORK DONE BY THE CONTRACTOR SHALL BE SUBJECT AT ALL TIMES TO THE INSPECTION, TESTING AND APPROVAL OF THE ENGINEER AND GOVERNING AGENCY. SPECIAL INSPECTION AND TESTING SERVICES SHALL BE PROVIDED AT THE DEVELOPER'S EXPENSE, AS REQUIRED BY THE CITY'S ENGINEER.
- 5.2 THE CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC UTILITY COMPANIES FOR INSPECTION OF TRENCHING, BEDDING AND BACKFILLING DONE IN CONJUNCTION WITH INSTALLATION OF THOSE UTILITIES ON THIS PROJECT.
- 5.3 SUBMITTAL OF AN ENGINEER'S CERTIFICATE OF COMPLETION IS REQUIRED BY A.D.E.Q. FOR ALL WATER AND SEWER SYSTEM CONSTRUCTION. RELATED INSPECTION AND TESTING SHALL BE PROVIDED BY THE DEVELOPER'S ENGINEER AT THE DEVELOPER'S EXPENSE.
- 5.4 SOILS COMPACTION TEST RESULTS MUST BE SUBMITTED TO THE ENGINEER'S OFFICE FOR ALL FILL MATERIAL FOR ROADS, TRENCH BACKFILL AND SITE FILL MATERIALS UNDER SLABS AND STRUCTURES. NO FILL MATERIALS SHALL BE PLACED WITHOUT TESTING DURING PLACEMENT. NO EARTH MATERIAL SHALL BE PLACED WITHOUT APPROVAL OF THE PREVIOUS LIFTS. THE CONTRACTOR SHALL SUBMIT ALL TEST RESULTS TO THE DESIGN ENGINEER AND GOVERNMENTAL AGENCIES.
- 5.5 CONTRACTOR SHALL SUBMIT A SCHEDULE, APPROVED IN WRITING BY A QUALIFIED CONSULTING TESTING AGENCY, FOR FREQUENCY, LOCATION AND TYPE OF ALL PROJECT TESTING. THE CONTRACTOR WILL BE RESPONSIBLE FOR SCHEDULING AND COORDINATION OF ALL TESTING INCLUDING THE FOLLOWING ITEMS WHICH SHALL BE TESTED IN ACCORDANCE WITH MAG SPECIFICATIONS...
1. SUBGRADE COMPACTION
2. BASE COURSE COMPACTION
3. ASPHALT PAVEMENT MIX DESIGN QUALITY
4. CONCRETE STRENGTH
5. TRENCH BEDDING AND BACKFILL
6. TESTING FOR UTILITIES, PIPING AND DRAINAGE SYSTEMS
- 5.6 THE CITY SHALL BE NOTIFIED BY THE CONTRACTOR 24 HOURS PRIOR TO BEGINNING DIFFERENT PHASES OF CONSTRUCTION SO THAT INSPECTIONS MAY BE SCHEDULED.

6 FINAL ACCEPTANCE

- 6.1 FINAL ACCEPTANCE OF THE CONSTRUCTION, BY THE UTILITIES DIRECTOR, IS REQUIRED BEFORE RELEASING OF A PERMIT AND OR TRANSFERRING OWNERSHIP OF THE IMPROVEMENTS TO THE CITY.
- 6.2 APPROVAL OF A PORTION OF THE WORK IN PROGRESS DOES NOT GUARANTEE ITS FINAL ACCEPTANCE. TESTING AND EVALUATION MAY CONTINUE UNTIL WRITTEN FINAL ACCEPTANCE OF A COMPLETE WORKABLE UNIT. ACCEPTANCE OF COMPLETED IMPROVEMENTS WILL NOT BE GIVEN UNTIL DEFECTIVE OR UNAUTHORIZED WORK IS REMOVED, AND FINAL CLEANUP IS COMPLETE.

7 UTILITIES

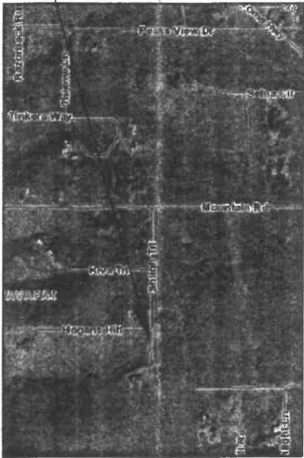
- 7.1 A UTILITY COORDINATION MEETING SHALL BE COORDINATED BY THE CONTRACTOR PRIOR TO THE START OF ANY WORK. ALL UTILITY ISSUES SHALL BE ADDRESSED IN ACCORDANCE WITH MAG SECTION 105.6
- 7.2 THE CONTRACTOR SHALL CALL "BLUE STAKE" AND NOTIFY THE APPROPRIATE PRIVATE, PUBLIC AND MUNICIPAL UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION WORK TO VERIFY LOCATION AND DEPTH OF ALL UTILITY LINES IN THE AREA OF WORK IN ACCORDANCE WITH REGULATIONS. UTILITIES IF INDICATED ON PLANS ARE APPROXIMATE LOCATIONS ONLY, TAKEN FROM THE UTILITY COMPANY MAPS. IF THE CONTRACTOR ENCOUNTERS ANY LINES NOT INDICATED ON THE DRAWINGS OR MARKED IN THE FIELD BY THE UTILITY COMPANY THAT MAY INTERFERE WITH HIS WORK, HE SHALL NOTIFY THE APPROPRIATE UTILITY COMPANY IMMEDIATELY FOR DISPOSITION OF THOSE FACILITIES.
- 7.3 THE CONTRACTOR IS RESPONSIBLE FOR PREPARATION OF GRADE, TRENCHING, BACKFILLING, PAD CONSTRUCTION AND CONCRETE PADS FOR UTILITY EQUIPMENT INSTALLED ON THIS PROJECT. CONTRACTOR SHALL CONTACT LOCAL UTILITY COMPANIES FOR DETAILS AND REQUIREMENTS.
- 7.4 ALL UTILITY SLEEVES SHALL BE PLACED PRIOR TO SUBBASE CONSTRUCTION AND PAVING. CONTACT APPROPRIATE UTILITY COMPANIES FOR REQUIREMENTS IN ALL AREAS.
- 7.5 ALL WATER MAINS, APPURTENANCES, AND INSTALLATION SHALL CONFORM TO A.W.W.A. STANDARDS AND ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY, AND LOCAL MUNICIPAL OR WATER COMPANY REQUIREMENTS. WATER SYSTEM SHALL BE TESTED PER A.D.E.Q. BULLETIN NO. 10 TO THE APPROPRIATE A.W.W.A. STANDARDS.
- 7.6 ALL NEW FIRE HYDRANTS SHALL MEET ALL REQUIREMENTS OF A.W.W.A. C-509-80.

8. CONSTRUCTION STAKING

- 8.1 THE ACCURACY OF ALL CONSTRUCTION WORK SHALL BE MAINTAINED AND VERIFIED BY THE CONTRACTOR'S LICENSED SURVEYOR. CONSTRUCTION STAKING SHALL BE CONDUCTED BY A LICENSED PROFESSIONAL SURVEYOR STAKES SHALL BE SET ESTABLISHING FINISH LINES AND GRADES. FLOW LINES FOR ALL CONSTRUCTION INCLUDING ROADS, CURB AND GUTTER, SIDEWALKS, UTILITIES, STRUCTURES, AND OTHER WORK AS CONSIDERED NECESSARY BY THE DESIGN ENGINEER. ALL SURVEY CONTROL SHALL BE SET BY THE OWNER'S SURVEYOR FROM MONUMENTS ACCEPTABLE TO THE DESIGN ENGINEER.

SHILOH TRAIL WATERLINE EXTENSION

LOCATION



Vicinity Map

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EARTHWORK QUANTITIES

PROVIDED FOR PERMIT PURPOSES ONLY. CONTRACTOR REQUIRED TO VERIFY QUANTITIES PRIOR TO BIDDING OR CONSTRUCTION

CUT - ±0CY
FILL - ±250 CY



Tom L. Pender, P.E.
P.O. Box 1245
Cottonwood, AZ 86326
(928) 639-0776



SHILOH TRAIL
TOWN OF CLARKDALE
WATERLINE
EXTENSION

Y.C.
Construction Division
Approved: *[Signature]*
Date: 3-28-15
Permit No. A52014001777

OWNER:
JAMES POPE
1830 BULL STREET
COLUMBIA SC 292012

	NAME	DATE
DESIGN	TLP	10-03-14
DRAWN	JJD	10-03-14
CHECKED		
REVISED		

C-1 COVER

9. GRADING AND EARTHWORK

- 9.1 NO GRADING OR TRENCHING WORK SHALL BEGIN PRIOR TO SUPPORTING AND PROTECTING EXISTING ON-SITE AND ADJACENT PROPERTY FROM SETTLING, CRACKING, OR OTHER DAMAGE WHICH MIGHT RESULT.
- 9.2 WATER SOURCE: THE CONTRACTOR SHALL MAKE THE NECESSARY ARRANGEMENTS FOR OBTAINING ALL WATER REQUIRED FOR SOIL COMPACTION, DRINKING PURPOSES AND DUST CONTROL. (MAG SPEC. SECTION 225)
- 9.3 CLEARING AND GRUBBING: EXAMINE SITE AND PROVIDE NECESSARY EQUIPMENT AND LABOR TO REMOVE FROM THE SITE AND DISPOSE OF STUMPS, ROOTS, ROCKS, LOOSE FILL, VEGETATION, DEBRIS, AND ANY OTHER OBJECTIONABLE MATERIALS FROM THE BUILDING AND FILL AREAS. CLEAN, UNCLASSIFIED ON-SITE SOILS MAY BE USED IN GENERAL AS FILL MATERIAL. SEE MAG SPECIFICATION SECTIONS 201 AND 215.
- 9.4 TOPSOIL THAT WILL BE AFFECTED BY ROUGH GRADING OR EXCAVATION SHALL BE STOCKPILED ON THE SITE SEPARATELY AND SHALL NOT BE USED FOR FILL, BUT SHALL BE CONSERVED AND USED FOR FINE AND FINISH GRADING.
- 9.5 SITE DRAINAGE: CONSTRUCTION OF ALL SWALES, CHANNELS, DRAINAGE PIPES, DRAINAGE STRUCTURES AND BANK PROTECTION SHALL BE CONSTRUCTED DURING THE FIRST PHASES OF SITE CONSTRUCTION TO PROTECT ALL OTHER CONSTRUCTION FROM SURFACE WATERS. DIVERT RUN OFF WATER AROUND CONSTRUCTION OPERATIONS. CARE SHALL BE TAKEN BY THE CONTRACTOR NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES. DRAIN EXCAVATIONS BY PUMPING OR OTHER SATISFACTORY METHOD TO PREVENT SOFTENING OF THE FOUNDATION SOILS, UNDERCUTTING OF FOOTINGS, OR OTHER ACTIONS DETRIMENTAL TO PROPER CONSTRUCTION PROCEDURES.
- 9.6 THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL WALLS AND FOUNDATIONS. ALL STORM DRAINS, DRAIN LINES, OVERFLOWS, OUTLETS, AND/OR OTHER DRAINAGE TYPE OUTLETS WHICH CONDUCT MOISTURE NEAR THE STRUCTURES SHALL BE POSITIVELY DRAINED AWAY FROM THE STRUCTURE. NO WATER SHALL BE PERMITTED TO POND NEAR STRUCTURES OR FOUNDATIONS. ALL DRAINAGE SHALL BE CHANNELIZED AND TAKEN A MINIMUM OF 10 FEET AWAY FROM ALL STRUCTURES.
- 9.7 SUBGRADE PREPARATION: IF THE NATURAL SUBGRADE IS LESS THAN THE REQUIRED DENSITY, IT SHALL BE SCARIFIED AND COMPACTED TO A MINIMUM DEPTH OF TWELVE INCHES OR AS NOTED IN THE SOILS REPORT IMMEDIATELY PRIOR TO PLACING SUBSEQUENT FILL MATERIAL THEREON. THE CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE AND REPAIR OF DAMAGE TO PREPARED SUBGRADE CAUSED BY CONTRACTORS' OPERATIONS OR PUBLIC TRAFFIC UNTIL ACCEPTANCE OF PROJECT. NO MATERIALS SHALL BE PLACED UPON THE PREPARED SUBGRADE UNTIL IT MEETS THE SPECIFIED REQUIREMENTS. ROADWAY SUBGRADE COMPACTION INCLUDES SUBGRADE UNDER ALL PAVEMENT, CURB, SIDEWALKS, SHOULDERS AND FILL SLOPES. SUBGRADE TOLERANCES SHALL BE AS SPECIFIED IN MAG SECTION 301. OPEN LANDSCAPED AREAS SHALL BE GRADED TO ± 0.20 FEET.
- 9.8 EARTH FILL: AREAS TO BE FILLED SHALL BE LEVELED TO PROVIDE A LEVEL BASE TO SUPPORT FILL MATERIALS. SUBGRADE AND SUBBASE AREAS REQUIRING FILL MATERIAL SHALL BE SCARIFIED MOISTENED AND COMPACTED PRIOR TO PLACING FILL. ALL FILL, SUBGRADE AND SUBBASE MATERIALS SHALL BE COMPACTED TO SPECIFIED DENSITIES AT OR NEAR OPTIMUM MOISTURE CONTENTS AS VERIFIED AND RECOMMENDED BY THE SOILS ENGINEER. PLACE FILL IN HORIZONTAL LIFTS NOT EXCEEDING EIGHT INCHES IN LOOSE THICKNESS BEFORE COMPACTION. SLOPED SURFACES SHALL BE PLOWED, STEPPED, AND BENCHED SO THAT THE FILL MATERIAL WILL BOND WITH THE EXISTING MATERIAL. BENCH AT THE TOE OF FILL SLOPES AND PERIODIC INTERVALS UP THE FILL SLOPES BENCHES.
- 9.9 IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE SOILS ENGINEER FOR SCHEDULING OF COMPACTION TESTING. THE FREQUENCY OF DENSITY AND MOISTURE TESTS REQUIRED FOR ADEQUATE CONTROL SHALL BE THE RESPONSIBILITY OF THE SOILS ENGINEER WHO SHALL CERTIFY TO THE ENGINEER AND CONTRACTOR AT PROJECT END THAT THE ROADBED FILL IS COMPACTED AS OUTLINED HEREIN. COMPACTION SHALL BE ACHIEVED BY MECHANICAL MEANS. IN NO CASE SHALL STRUCTURE BACKFILLING BE FLOOD WATER SETTLED.
- 9.10 ALL SLOPE CONSTRUCTION AND ROADWAY EXCAVATION SHALL CONFORM TO THE REQUIREMENTS OF MAG SPECIFICATION SECTIONS 201, 215, AND IBC SECTION 1803. CUT AND FILL SLOPES SHALL BE AS INDICATED ON THE DETAILS AND PLANS. SHALL BE PROVIDED WITH THE APPROPRIATE BENCHES AS SPECIFIED IN THE REFERENCE DOCUMENTS AND INDICATED ON THE PLANS. IF SOILS CONDITIONS ARE ENCOUNTERED WHICH DO NOT ALLOW THE ESTABLISHMENT OF THE INDICATED CUT OR FILL SLOPES, THE DESIGN ENGINEER AND SOILS ENGINEER SHALL BE CONTACTED IMMEDIATELY TO DETERMINE AN ADJUSTMENT TO THE SLOPE GRADIENT OR TO ESTABLISH A METHOD OF STABILIZATION. ALL FILL SLOPES SHALL BE COMPACTED AS EACH LIFT OF FILL MATERIAL IS PLACED. ALL CUT AND FILL SLOPES SHALL BE UNIFORMLY GRADED TO LINES AND GRADES INDICATED. TOPS OF ALL CUT SLOPES SHALL BE ROUNDED AND ALL UNSTABLE AND LOOSE MATERIAL AT TOP OF SLOPE SHALL BE REMOVED. TOP OF CUT SLOPES OVER 10' HIGH SHALL BE PROVIDED WITH BROW DITCHES FOR DRAINAGE. ALL CUT AND FILL SLOPES SHALL BE REVEGETATED WITH A MIXTURE OF NATIVE GRASSES AND WILD FLOWER SEED.
- 9.11 COMPACT TO THE FOLLOWING SPECIFIED PERCENT OF MAXIMUM DENSITY AS DETERMINED IN ACCORDANCE WITH ASTM D698 AND MAG SECTION 211. MINIMUM PERCENT COMPACTION SUBGRADE SOIL: ROADWAY AND STRUCTURE AREAS-----95 PAVED AREAS (PAVEMENTS, SIDEWALKS, & PADS)-----95 EARLY FILL, ROADWAY AND STRUCTURE AREAS-----95 PAVED AREAS (PAVEMENTS, SIDEWALKS, & PADS)-----95 GRASSED AND PLANTING AREAS-----85 AGGREGATE BASE COURSE-----100 BACKFILL AROUND STRUCTURES-----90 BACKFILL FOR UTILITY TRENCHES (PER MAG SECTION 601). PROVIDE TYPE 1 BACKFILL OR AS DIRECTED BY APPROPRIATE UTILITY REQUIREMENTS. BACKFILL FOR TRENCHES WITHIN 10' OF STRUCTURES AND WALLS SHALL BE COMPACTED TO 95% UNLESS DIRECTED OTHERWISE BY ENGINEER.
- 9.12 EXCAVATION: EXCAVATE TO THE DIMENSIONS AND DEPTHS INDICATED ON THE DRAWINGS. FOUNDATIONS SHALL REST ON ENGINEERED COMPACTED FILL OR UNDISTURBED NATURAL SOILS AT GRADE ELEVATIONS INDICATED. IF SUITABLE SOIL IS NOT REACHED AT THE DEPTHS INDICATED, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE SOILS ENGINEER AND ENGINEER. THE CONTRACTOR WILL BE DIRECTED BY WRITING TO EXCAVATE TO THE DEPTH OF SUITABLE SOIL. EXCAVATION FOR FOUNDATIONS WHICH ARE CARRIED BELOW THE DEPTHS INDICATED SHALL HAVE THE CONCRETE EXTENDED TO THE BOTTOM OF THE EXCAVATION AT THE CONTRACTOR'S EXPENSE. SEE MAG SPECIFICATION SECTION 206.
- 9.13 WATERING: CAREFULLY WATER EARTH FILL DURING PLACING BY MEANS OF A FINE SPRAY OR OTHER APPROVED METHOD, SO THAT EACH LAYER IS THOROUGHLY AND UNIFORMLY WETTED. MOISTURE CONTENT OF THE MATERIAL SHALL BE CAREFULLY CONTROLLED AT ALL TIMES AND CHECKED AT PROPER INTERVALS TO INSURE CORRECT MOISTURE FOR COMPACTION SEE MAG SECTION 225.
- 9.14 TRENCHES: BACKFILLING OF TRENCHES SHALL PROGRESS AS RAPIDLY AS THE CONSTRUCTION AND TESTING OF THE WORK PERMIT. TRENCH BACKFILL FOR WATER, SEWER, AND UTILITY LINES SHALL CONFORM TO MAG SPECIFICATIONS SECTION 206 AND 601 AND LOCAL UTILITY COMPANY REQUIREMENTS.
- 9.15 MAINTENANCE AND PROTECTION: THE CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE, CLEANING AND PROTECTION OF ALL CONSTRUCTION WORK UNTIL FINAL COMPLETION, APPROVAL OF PROJECT AND ACCEPTANCE BY OWNER, ENGINEER AND GOVERNING AUTHORITY. SETTLEMENT OF WASHING THAT OCCURS IN GRADED, TOPSIDE, OR BACKFILLED AREAS PRIOR TO ACCEPTANCE OF THE WORK SHALL BE REPAIRED AND GRADING RE-ESTABLISHED TO THE REQUIRED ELEVATIONS AND SLOPES.

10. PAVING

- 10.1 ALL PAVING IS TO BE IN ACCORDANCE WITH MAG STANDARDS AND SPECIFICATIONS SECTIONS 300 AND 700.

11. FIELD ENGINEERING

- 11.1 THE CONTRACTOR SHALL CAREFULLY PRESERVE ALL STAKES, REFERENCE AND CONTROL POINTS, ETC., AGAINST DESTRUCTION AND SHALL PROMPTLY NOTIFY THE ENGINEER OF ANY STAKES WHICH HAVE BEEN DISTURBED.
- 11.2 OWNER'S REGISTERED SURVEYOR SHALL BE NOTIFIED TWO WORKING DAYS (48 HOURS) MINIMUM PRIOR TO FIELD STAKING SCHEDULING.
- 11.3 ANY QUESTIONS RAISED RELATIVE TO ACCURACY OF IMPROVEMENT INSTALLATION SHALL NOT BE RAISED SUBSEQUENT TO COMPLETION OF THE WORK UNLESS ALL SURVEY STAKES ARE MAINTAINED INTACT. SHOULD SUCH STAKES NOT BE PRESENT AND VERIFIED AS TO THEIR ORIGIN, NO CLAIM FOR ADDITIONAL COMPENSATION FOR CORRECTION SHALL BE PRESENTED TO ANY PARTY AND SUCH WORK SHALL BE CORRECTED BY THE CONTRACTOR AT HIS EXPENSE.

12. SUSPENSION OF WORK

- 12.1 THE ENGINEER OR HIS AUTHORIZED REPRESENTATIVE MAY SUSPEND THE WORK BY WRITTEN NOTICE WHEN, IN HIS JUDGMENT, PROGRESS IS UNSATISFACTORY, WORK BEING DONE IS UNAUTHORIZED OR DEFECTIVE, WEATHER CONDITIONS ARE UNSUITABLE, OR THERE IS DANGER TO THE PUBLIC HEALTH OR SAFETY.

13. WARRANTY

- 13.1 ANY DEFECTS WHICH APPEAR IN THE WORK WITHIN TWO YEARS FROM THE DATE OF ACCEPTANCE AND WHICH ARE DUE TO IMPROPER WORKMANSHIP OR INFERIOR MATERIALS SUPPLIED SHALL BE CORRECTED BY OR AT THE EXPENSE OF THE CONTRACTOR.

14. EROSION CONTROL NOTES

(SPECIFICATIONS FOR PERMANENT SEEDING)

- 14.1 SITE PREPARATION
- A. INSTALL NECESSARY SURFACE WATER CONTROL MEASURES PRIOR TO PLANTING PERMANENT SEEDING.
- B. GRADE TO PERMIT USE OF CONVENTIONAL EQUIPMENT FOR SEEDBED PREPARATION.
- C. PROVIDE ADEQUATE DRAINAGE WHERE INTERNAL WATER MOVEMENT, ESPECIALLY AT TOES OF SLOPES, MAY CAUSE SEEPS OR SLIPPAGE BEFORE SEEDING IS WELL ESTABLISHED.
- 14.2 SEEDBED PREPARATION
- A. AS PRACTICAL, PERFORM ALL CULTURAL OPERATIONS AT RIGHT ANGLES TO THE SLOPE.
- B. IMMEDIATELY BEFORE SEEDING, RAKE OR OTHERWISE LOOSEN PLANTING SURFACE TO PROVIDE A SMOOTH, FRIABLE SURFACE FREE OF EARTH CLODS, HUMPS AND DEPRESSIONS. REMOVE AND DISPOSE OF LOOSE STONES HAVING A DIMENSION GREATER THAN ONE INCH AND DEBRIS BROUGHT TO THE SURFACE DURING CULTIVATION.
- 14.3 PLANTING
- A. APPLY SEED MIX AT THE RATE OF 11 POUNDS PER ACRE. MIX SHALL CONTAIN THE FOLLOWING PROPORTION OF PURE LIVE SEED: SAND DROPSEED (SPOROBOOLUS CRYPTANDRUS) 1 LB SIDE OATS GRAMMA (BOULELOUS CURTIPENDULA) 5 LB CRESTED WHEAT GRASS (AGROPYRON CRISTATUM) 5 LB
- B. APPLY SEED IN TWO DIRECTIONS RIGHT ANGLES TO EACH OTHER WITH HALF THE SPECIFIED APPLICATION RATE APPLIED IN EACH DIRECTION.
- C. IMMEDIATELY AFTER SEEDING, UNIFORMLY SPREAD SCREENED MANURE AT THE RATE OF ONE CUBIC YARD PER 1000 SQUARE FEET AND WATER UNTIL THE GROUND IS WET TO A MINIMUM DEPTH OF TWO INCHES.
- D. HYDRAULIC SEEDING USING 1500 POUNDS OF WOOD CELLULOSE FIBER PER ACRE MAY BE UTILIZED IN LIEU OF PLANTING.
- 14.4 MAINTENANCE
- A. PROTECT PLANTED AREAS FROM GRAZING, FIRE, TRAFFIC, AND WEED GROWTH.
- B. MAINTAIN PLANTED AREAS UNTIL A GOOD STAND OF GRASS IS ESTABLISHED. REPLANT AREAS AS REQUIRED IF NO GROWTH IS PRESENT WITHIN 15 DAYS OF PLANTING.

15. TEMPORARY EROSION CONTROL

- 15.1 TEMPORARY EROSION CONTROL SHALL BE ESTABLISHED BY THE CONTRACTOR AND MAINTAINED THROUGHOUT THE DURATION OF THE CONSTRUCTION IN ACCORDANCE WITH THE SWPPP.
- 15.2 THE CONTRACTOR SHALL DESIGNATE RESPONSIBLE PARTY WHO WILL ACT AS THE OPERATOR AND BE RESPONSIBLE FOR THE IMPLEMENTATION OF THE CONTROL MEASURES OF THE SWPPP PLAN.
- 15.3 THE OPERATOR SHALL IDENTIFY AND MAINTAIN BEST MANAGEMENT PRACTICES (BMP) TO ELIMINATE THE POTENTIAL FOR DISCHARGES OF POLLUTANTS INTO STORM WATER EXITING THE SITE. INCLUDING THE DESIGNATION OF APPROPRIATE LOCATIONS/CONTROL AREAS FOR:
- a. EQUIPMENT MAINTENANCE AND REPAIR
- b. RECEPITACLES FOR COLLECTION OF WASTE
- c. EQUIPMENT WASH DOWN
- d. CHEMICALS, PAINTS, SOLVENTS, FERTILIZERS AND OTHER POTENTIALLY TOXIC MATERIALS
- e. SANITARY FACILITIES
- 15.4 THE OPERATOR SHALL EFFECT THE USE OF ANY AND ALL METHODS TO ELIMINATE THE POTENTIAL FOR OFF SITE DISCHARGE OF ANY OF THE ABOVE POLLUTANTS INCLUDING THE DISCHARGE OF SILT, DUST OR SEDIMENT THAT IS CONSIDERED A POLLUTANT. IT IS THE OPERATOR'S RESPONSIBILITY TO CONSTRUCT STRUCTURAL IMPROVEMENTS SHOWN ON THESE PLANS OR ANY FACILITIES NECESSARY TO PREVENT THE MIGRATION OF POLLUTANTS OFF SITE. THESE IMPROVEMENTS SHALL BE AT A MINIMUM OF AND NOT LIMITED TO THE FOLLOWING: EARTH DIKES, SILT AND STRAW BALE FENCES, TEMPORARY AND PERMANENT DRAINAGE SWALES, SEDIMENT TRAPS, CHECK DAMS, SUBSURFACE DRAINS, PIPE SLOPE DRAINS, TEMPORARY STORMDRAIN DIVERSIONS, STORMDRAIN INLET PROTECTION, ROCK OUTLET PROTECTION, SITE ENTRANCE STABILIZATION, TEMPORARY SEDIMENT BASINS, WIND BREAKS AND ANY OTHER FACILITIES NECESSARY.
- 15.5 MAINTAIN SUFFICIENT WATER SPRINKLING TO PREVENT DUST

16. GENERAL CONSTRUCTION NOTES

- 16.1 ALL CORRUGATED METAL PIPE TO BE 14 GAGE, UNLESS OTHERWISE APPROVED BY THE DESIGN ENGINEER.
- 16.2 ALL CORRUGATED METAL PIPE SHALL HAVE FLARED END SECTIONS.
- 16.3 ALL DRAINAGE CULVERTS AND PIPES SHALL HAVE A MINIMUM COVER OF 12" TO SUBGRADE.
- 16.4 ALL HEADWALLS GREATER THAN 30" IN HEIGHT SHALL HAVE A HANDRAIL FENCE CONSTRUCTED ON TOP.

17. WATER NOTES

- 17.1. ALL MATERIALS AND WORKMANSHIP SHALL COMPLY WITH "MARICOPA ASSOCIATION OF GOVERNMENTS UNIFORM STANDARDS" (MAG SPEC.). "MARICOPA ASSOCIATION OF GOVERNMENTS UNIFORM STANDARD DETAILS FOR PUBLIC WORK CONSTRUCTION" (MAG DETAILS). TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM STANDARDS AND SPECIFICATIONS, AND GENERALLY ACCEPTED GOOD CONSTRUCTION PRACTICES.
- 17.2. THE ENGINEER AND/OR TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM WILL CONDUCT AN INSPECTION OF ALL IMPROVEMENTS. SUBMITTAL FOR AN ENGINEER'S CERTIFICATE OF COMPLETION IS REQUIRED BY ADEQ FOR ALL WATER SYSTEM CONSTRUCTION.
- 17.3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STREETS AND OF PARTIALLY COMPLETED PORTIONS OF THE WORK UNTIL FINAL ACCEPTANCE OF THE WORK.
- 17.4. THE CONTRACTOR PRIOR TO THE START OF ANY WORK SHALL SCHEDULE A UTILITY COORDINATION MEETING. ALL UTILITY ISSUES SHALL BE ADDRESSED PRIOR TO THE START OF ANY WORK.
- 17.5. PRIOR TO APPROVAL OF ANY IMPROVEMENT PROJECT AN "AS-BUILT" PLAN MUST BE SUBMITTED TO TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM. THE AS-BUILT PLANS SHALL INDICATE THE ACTUAL LOCATION OF ALL WATER MAINS, WATER SERVICES, ALL FITTINGS AND VALVES RELATIVE TO RIGHT-OF-WAY BOUNDARIES, LOT LINE OR OTHER POINTS OF SURVEY. THE DESIGN ENGINEER SHALL PLACE ALL INFORMATION ON REPRODUCIBLE CONSTRUCTION PLANS. THE AS-BUILT REPRODUCIBLE PLANS WILL THEN BE DELIVERED TO TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM.
- 17.6. THE ACCURACY OF ALL CONSTRUCTION SHALL BE MAINTAINED AND VERIFIED BY THE CONTRACTOR'S SURVEYOR AT THEIR EXPENSE. CONTROL WILL BE SET BY THE OWNER'S SURVEYOR FROM MONUMENTS ACCEPTABLE TO THE ENGINEER.
- 17.7. BLUE STAKE SHALL BE CALLED AT 1-800-STAKE-IT FOR LOCATION OF ALL UTILITIES AS NECESSARY AND PRIOR TO EXCAVATION.
- 17.8. THE CONTRACTOR WILL UNCOVER ALL EXISTING WATER LINES BEING TIED INTO TO VERIFY THEIR LOCATION PRIOR TO TRENCHING. THE CONTRACTOR WILL ALSO LOCATE OR HAVE LOCATED ALL EXISTING UNDERGROUND PIPELINE, TELEPHONE AND ELECTRIC CONDUITS, AND OTHER UTILITIES IN ADVANCE OF CONSTRUCTION.
- 17.9. ALL PIPE FOR WATER MAINS SHALL BE AWWA C-900 DR 14 CLASS 200 OR CLASS 350 DIP.
- 17.10. ALL PIPES AND FITTINGS SHALL COMPLY WITH AWWA STANDARDS.
- 17.11. ALL FITTINGS SHALL BE DOMESTIC ONLY. VALVE BOXES SHALL BE "TYLER" ONLY.
- 17.12. WATER MAIN DEPTH OF BURY SHALL BE A MINIMUM OF 3 FEET UNLESS APPROVED IN WRITING BY CMWU.
- 17.13. ALL PIPES AND FITTINGS SHALL BE BEDDED AND SHADED WITH A MINIMUM OF 6 INCHES, ABOVE AND BELOW, OF ROCK FREE, SANDY BEDDING MATERIAL. ALL BACKFILL SHALL BE MATERIAL CONTAINING NO PIECES LARGER THAN 6" IN DIMENSION.
- 17.14. THE CONTRACTOR SHALL PROVIDE BLUE COATED #12 COPPER WIRE TO BE INSTALLED WITH ALL WATER MAINS AND SERVICES, INCLUDING "PIG TAILS" TO BE LEFT AT ALL INLINE VALVES, BROUGHT UP INSIDE VALVE CAN W/6" MIN. SLACK.
- 17.15. ALL SERVICES UNDER PAVEMENT AND CONCRETE ARE TO BE SLEEVED IN 4" CLASS 160 PVC PIPE CONDUIT.
- 17.16. ALL SERVICE MATERIALS AND INSTALLATION SHALL MEET CURRENT TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM SPECIFICATIONS.
- 17.17. FLUSH VALVES SHALL BE INSTALLED AT A DEAD END.
- 17.18. FIRE HYDRANT HOSE AND STEAMER NOZZLE CONNECTIONS SHALL MATCH THE STANDARD SIZE AND THREADS IN ACCORDANCE WITH THE LOCAL FIRE DEPARTMENT/DISTRICT.
- 17.19. ALL FRAMES, COVERS, VALVE BOXES AND MANHOLES SHALL BE ADJUSTED TO FINISHED GRADE UPON COMPLETION OF PAVING OR RELATED CONSTRUCTION.
- 17.20. PAVEMENT MARKERS ARE REQUIRED AT ALL FIRE HYDRANT LOCATIONS, TO BE INSTALLED BY PAVING CONTRACTOR.
- 17.21. THE ENTIRE WATER SYSTEM SHALL BE DISINFECTED PER A.D.E.Q. BULLETIN 8.
- 17.22. BACTERIOLOGICAL TESTING WILL BE PERFORMED BY THE CONTRACTOR.
- 17.23. PRESSURE TESTING SHALL BE PERFORMED BY THE CONTRACTOR UNDER THE DIRECTION OF ENGINEER OR CITY OF COTTONWOOD MUNICIPAL WATER SYSTEM IN ACCORDANCE WITH AWWA STANDARDS. ALL LEAKS FOUND WILL BE REPAIRED PRIOR TO BEING PUT INTO SERVICE AT THE CONTRACTOR'S EXPENSE.
- 17.24. WHEN A SEWER CROSSES A WATER PIPE AT A POINT AT WHICH THE SEWER IS 2 FEET OR MORE BELOW THE WATER MAIN, NO EXTRA PROTECTION IS REQUIRED (AAC R18-4-502C). AT ALL OTHER CROSSINGS THE SEWER SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE WITH MECHANICAL JOINTS FOR A DISTANCE OF AT LEAST 10 FEET IN EACH DIRECTION MEASURED PERPENDICULAR TO THE WATER LINE. SAID SEWER SHALL BE ENCASED IN CONCRETE OF 6 INCHES MINIMUM THICKNESS FOR THE ENTIRE DISTANCE.
- 17.25. THE ENGINEER AND TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM SHALL BE NOTIFIED 24 BUSINESS HOURS PRIOR TO THE START OF ALL CONSTRUCTION FOR SCHEDULING OF INSPECTIONS.
- 17.26. ALL WORK AND MATERIALS, WHICH DO NOT CONFORM TO THE SPECIFICATIONS, ARE SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.
- 17.27. ANY WORK PERFORMED WITHOUT THE KNOWLEDGE OF TOWN OF CLARKDALE MUNICIPAL WATER SYSTEM, THE INSPECTOR, OR THEIR REPRESENTATIVE IS SUBJECT TO REMOVAL AND REPLACEMENT OF SAME TO BE DONE AT THE CONTRACTOR'S EXPENSE.
- 17.28. THE CONTRACTOR SHALL PROVIDE SUFFICIENT MEN AND EQUIPMENT ON THE JOB AT ALL TIMES DURING CONSTRUCTION TO COMPLY WITH SPECIFICATIONS AND TO COMPLETE WORK IN A TIMELY MANNER.
- 17.29. ALL PIPES, FITTINGS, VALVES AND COATINGS MUST BE NATIONAL SANITATION FOUNDATION (NSF 61) APPROVED FOR POTABLE WATER USE. THE NSF-PW SEAL SHALL BE VISIBLE ON ALL MATERIALS USED IN CONSTRUCTION.
- 17.30. BACK FLOW PREVENTION DEVICES SHALL BE PLACED ON THE SERVICE SIDE OF ALL IRRIGATION AND FIRE SPRINKLER LINES.

18. SANITARY SEWER

- 18.01 ALL FRAMES, COVERS, VALVE BOXES AND MANHOLES SHALL BE ADJUSTED TO FINISH GRADE UPON COMPLETION OF PAVING OR RELATED CONSTRUCTION PER MAG DETAIL #322 WITH 7" THICK, CLASS A, TRAFFIC RING.
- 18.02 QUANTITIES SHOWN ON PLAN ARE NOT VERIFIED BY THE CITY'S ENGINEER.
- 18.03 THE CONTRACTOR SHALL PROVIDE SUFFICIENT MEN AND EQUIPMENT ON THE JOB AT ALL TIMES TO ASSURE MAXIMUM SAFETY AND COMPLY WITH THE CONSTRUCTION SPECIFICATIONS.
- 18.04 THE CONTRACTOR SHALL NOTIFY THE UTILITIES DEPARTMENT 24 BUSINESS HOURS PRIOR TO CONSTRUCTION.
- 18.05 TRACER WIRE (BRIGHT GREEN #12 COPPER) SHALL BE PLACED UNDER MANHOLE FRAMES AND CLEANOUTS AND EXTEND ALONG MAINS AND LATERALS. ALL SERVICE CONNECTIONS SHALL ALSO BE STAKED PER MAG DETAIL #440, MODIFIED FOR A STEEL, 2"x4"x8" STUD AT THE PROPERTY END OF THE SERVICE LATERAL.
- 18.06 IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES IN ADVANCE OF CONSTRUCTION AND TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO THESE FACILITIES.
- 18.07 SEWER CASTINGS SHALL BE MANUFACTURED IN NORTH AMERICA OR APPROVED SPECIFICALLY BY THE CITY'S UTILITY DIRECTOR.
- 18.08 THE CONTRACTOR IS RESPONSIBLE TO SCHEDULE AND PAY FOR VIDEO INSPECTION OF ALL PUBLIC SANITARY SEWER MAINLINES.
- 18.09 SANITARY SEWER PIPE AND MANHOLES SHALL BE TESTED AS REQUIRED IN BULLETIN 11, AND A.A.C. R18-9-E301.4.01
- 18.10 THE CONTRACTOR SHALL UNCOVER ALL EXISTING LINES BEING TIED INTO AND VERIFY GRADES PRIOR TO CONSTRUCTION.
- 18.11 SDR 21 PVC PIPE AND CERTAIN DUCTILE IRON PIPE WITH SPECIAL SEWER COATINGS ARE ALLOWED MATERIALS PER ORDINANCE NO. 371.

19. MATERIAL TESTING STANDARDS

SECTION 15.52.040 MATERIAL TESTING. THE MATERIALS TESTING REQUIREMENTS SHOWN BELOW ARE FOR PUBLIC IMPROVEMENTS ONLY; THE CITY PUBLIC WORKS INSPECTOR SHALL SELECT TESTING LOCATIONS AND MAY INCREASE OR DECREASE THE FREQUENCY OF THE TESTS. COST OF MATERIALS TESTING SHALL BE THE RESPONSIBILITY OF THE PROPERTY DEVELOPER AND NOT THE CITY. A THIRD PARTY TESTING LABORATORY, AGREED TO BE THE CITY'S ENGINEER, SHALL BE USED FOR ALL MATERIAL TESTING. TESTING FREQUENCY

CONCRETE	1 SET OF 4 CYLINDERS PER 50 CY
EMBANKMENT	1 DENSITY TEST PER 500 LF PER LIFT
SUBGRADE	1 DENSITY TEST PER 500 LF
BASE COURSE	1 DENSITY TEST PER 500 LF; ONE GRADATION CHECK
ASPHALT	1 DENSITY PER 500 LF IN EACH LANE 1 EXTRACTION PER PAVING DAY 1 GRADATION CHECK PER PAVING DAY.

FOR ASPHALT QUANTITIES LESS THAN 250 T, THE EXTRACTION AND GRADATION IS WAIVED.

TRENCH BACKFILL	FOR MAG 601, TYPE 1 BACKFILL, DENSITY TEST AT SPRING LINE, 1' ABOVE PIPE AND 2' DEPTH ABOVE PIPE FOR EACH 500 FEET OF PIPE. TESTING IS REQUIRED FOR PUBLIC SEWER AND UTILITIES WITHIN 10 FEET OF A PUBLIC STREET.
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SEWER	TESTING PER MAG, SECTION 615. VIDEO INSPECTION OF ALL PUBLIC SANITARY SEWER IS REQUIRED.
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Tom L. Pender, P.E.

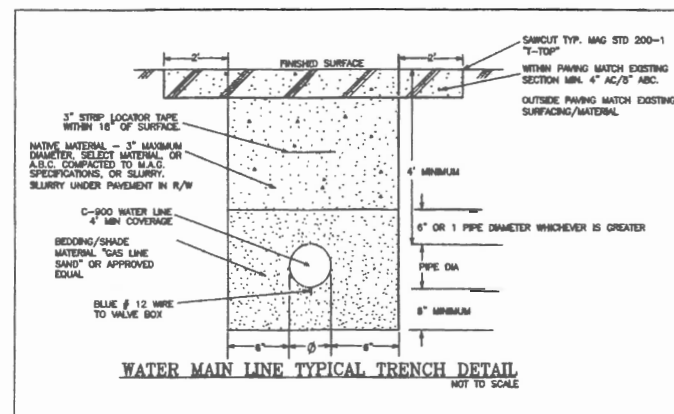
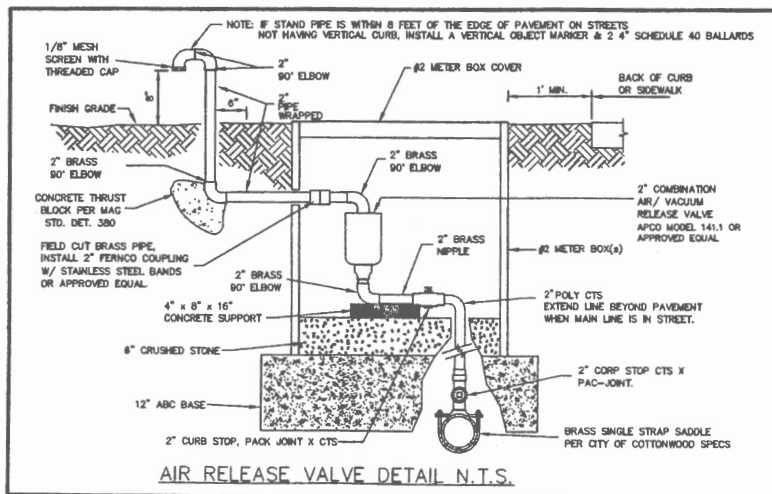
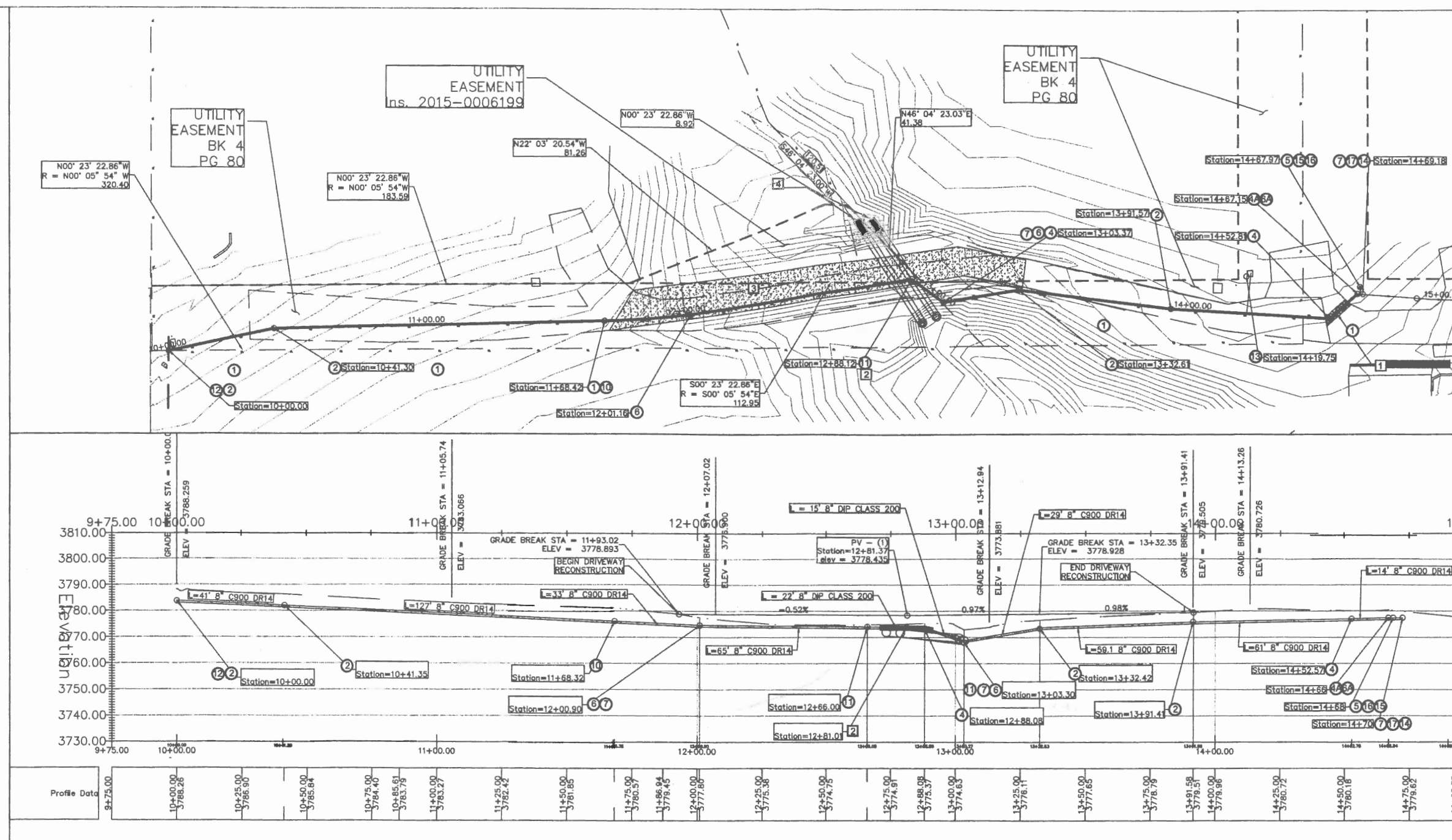
P.O. Box 1245
Cottonwood, AZ 86326
(928) 639-0776



SHILOH TRAIL
TOWN OF CLARKDALE
WATERLINE
EXTENSION

	NAME	DATE
DESIGN		
DRAWN	TLP	11-03-14
CHECKED	JJD	11-03-14
REVISED		

C-2 NOTES



PENDER ENGINEERING
Tom L. Pender, P.E.
P.O. Box 1245
Cottonwood, AZ 86326
(928) 639-0776



WATER CONSTRUCTION NOTES

- ① INSTALL 8" AWWA C900 DR14 PVC WATERLINE
- ② INSTALL 8" M/J/MJ 11-1/4" WITH MAG STD 380 OR 381 THRUST BLOCKING
- ③ INSTALL 8" M/J/MJ 22-1/2" WITH MAG STD 380 OR 381 THRUST BLOCKING
- ④ INSTALL 8" M/J/MJ 45" WITH MAG STD 380 OR 381 THRUST BLOCKING
- ⑤A INSTALL 8" M/J/FLG 45" WITH MAG STD 380 OR 381 THRUST BLOCKING
- ⑤ INSTALL 8" X 6" X 8" FLG/FLG/FLG TEE MAG STD 380 OR 381 THRUST BLOCKING
- ⑥ INSTALL 8" M/J/MJ GV WITH MAG STD 390-391 VALVE BOX SEE DETAIL MAG STD 380 OR 381 THRUST BLOCKING
- ⑥A INSTALL 8" FLG/FLG GV WITH MAG STD 390-391 VALVE BOX SEE DETAIL MAG STD 380 OR 381 THRUST BLOCKING
- ⑦ INSTALL 2" FLUSHING VALVE AND BOX PER MAG STD 390
- ⑧ INSTALL DUCTILE IRON BEND SIZE AND ANGLE SHOWN RESTRAIN PER MAG STD 380 AND 381
- ⑨ INSTALL AIR RELEASE VALVE AND BOX PER INCLUDED DETAIL
- ⑩ DEFLECT PIPE PER RADIUS AND LENGTH
- ⑪ INSTALL CLASS 350 DIP
- ⑫ CONNECT TO EXITING 6" STUB OUT
- ⑬ 1" SERVICE WITH METER BOX
- ⑭ AIR RELEASE VALVE PER DETAIL
- ⑮ INSTALL FIRE HYDRANT ASSEMBLY WATEROUS 5-1/4" PACER COORDINATE WITH TOWN FOR INSTALLATION COST
- ⑮A INSTALL 6" GV FLG/MJ WITH MAG STD 390-391 VALVE BOX SEE DETAIL MAG STD 380-381 THRUST BLOCKING
- ⑮B INSTALL 8" MJ END CAP WITH 2" THREADED TAP CAP

CONSTRUCTION NOTES

- 1 4 SY SAW CUT EXIST. PAVEMENT (24" MIN. OR AS SHOWN) REMOVE & REPLACE PER MAG STD. DETAIL 200 "T" TOP. 4" AC OVER 8" AB OR GREATER TO MATCH EXIST. P.V.M.T. SECTION AND GRADE.
- 2 20' OF CONCRETE ENCASEMENT PER MAG STD. 402 ENCASED POLY RAP CLASS 350 MJ DIP SHALL EXTEND MINIMUM OF 4' BEYOND ENCASEMENT EACH WAY
- 3 220SY OF 4" AB DRIVEWAY
- 4 EXTEND CMP'S 6.5' AND 5.5'

	NAME	DATE
DESIGN	TLP	02-13-15
DRAWN	JJD	02-13-15
CHECKED		
REVISED		

C-3	WATER	PNP
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Staff Report

Item Number: 5.D.

Agenda Item:**Budget Transfer for Personnel Costs**

Consider and act upon a budget transfer for personnel costs for the FY2025-2026 Budget.

Staff Contact:

Brittany Earles, Finance Director

Meeting Date:

February 10, 2026

Strategic Goal:

This agenda item supports the following Clarkdale Strategic Goal Area:

- Goal Area 5 - Strategically invest in organizational development to enhance efficiency and service delivery and to attract and retain an exemplary workforce.

Background:

Arizona Revised Statutes Title 42, Chapter 17, Article 3 defines the requirements for the local government budget process. A city or town cannot increase its budget once the budget is approved by its governing body. The Statutes allow for the transfer of budget authority from one budget item to another if all the following apply:

- The monies are available.
- The transfer is in the public interest and based on a demonstrated need.
- The transfer does not result in a violation of the limitations prescribed in Article IX, Sections 19 and 20, Constitution of Arizona (i.e., property tax levy and expenditure limitation requirements).
- A majority of the members of the governing body votes affirmatively on the transfer at a public meeting.

As the annual adopted budget is a plan of expected financial outcomes built to meet the needs and priorities of the Community, it will often be the case that the budget will require adjustments during the year.

The Town of Clarkdale Financial Operating Guide requires all personnel cost increases to be approved by the majority of the members of the governing body.

The table shown below reflects the recommended 5% wage increase for the Assistant Town Manager appointment.

Recommended Budgetary Transfers for the Fiscal Year Ending June 30, 2026					
Fund	Budget Item	Adjusted Budget	Transfer	Revised Budget	Reason for Transfer
General Fund (01)	Contingency	1,843,700	(4,000)	1,839,700	Personnel Costs
General Fund (01)	Public Works	244,527	4,000	248,527	Personnel Costs

Budget Impact: Increases General Fund-Public Works personnel costs by \$4,000.

Recommendation: Staff recommends that the Council approve the budget transfer for personnel cost increases for the FY2025-2026 Budget.



Staff Report

Item Number: 6.D.

Agenda Item: **Public Hearing - Resolution #1751 - Updating Town Fee Schedule for Parks and Recreation and Public Works**

Town Council will hold a public hearing to take comments from the public regarding the proposed updates to fees for Parks and Recreation and Public Works.

Staff Contact: Charity Brooks, Town Clerk

Meeting Date: February 10, 2026

Strategic Goal: This agenda item supports the following Clarkdale Strategic Goal Area:

- Goal Area 1 - Enhance the quality of life for residents, businesses and visitors to Clarkdale.
- Goal Area 2 - Enhance the quality and availability of parks, recreation and cultural opportunities.

Background: As part of the Fee Adoption Process, a Notice of Intent was posted by the Town Public Information Officer on the Town Website on Oct. 28, 2025 (no less than 60 days prior to the Council Meeting adopting the Fee Resolution). Additionally, the Notice of Intent was placed on Town Social Media platforms on Dec. 17, 2025. The attached Fee Resolution is the final step for the adoption of these fees and surcharges. The fee changes will be effective upon adoption.

Budget Impact: The impact to the budget will vary by Department fee and type.

Recommendation: No recommendation. Public hearing only.

TOWN OF CLARKDALE
NOTICE OF INTENTION TO AMEND THE TOWNWIDE FEE SCHEDULE
Summary of Proposed New or Modified Fees

Pursuant to A.R.S. 9-499.15, The Town of Clarkdale has posted notice at least sixty days prior to the date the proposed new or increased fee or tax is scheduled to be approved or disapproved at a meeting of the Clarkdale Town Council on the Town of Clarkdale website.

Notice is hereby given that action regarding the proposed Town of Clarkdale fee changes shall be held before the Town Council on February 10, 2026, at 6 p.m. in the Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, AZ.

A	B	C	D	E	F	G	H
Town Code and Fee Schedule Reference	Current Fee Description	Customer Impacted	Existing Fee	Proposed Fee	Justification	Comparisons	Additional Annual Revenue
Facility Reimbursement Fees	Event requiring Town electricity 3-5 days	Non-resident	\$90	DELETE	IRRELEVANT. Already have daily fee rate.	NA	NA
		Resident	\$ 50.00	DELETE	IRRELEVANT. Already have daily fee rate.	NA	NA
	Damage Cleaning Deposit (Gazebo)	Non-resident	\$ 50.00	\$ 100.00	Refundable. Asset has increased in value.	City of Prescott ramada deposit	REFUNDABLE
		Resident	\$ 50.00	\$ 100.00	Refundable. Asset has increased in value.	City of Prescott ramada deposit	REFUNDABLE
	Reservation of Gazebo/Bandstand/Pavilion	Non-resident	\$ 100.00	\$ 200.00	Asset has increased in value.	Mountain Valley Park Pavilion Prescott Valley. Sedona Pavilion.	\$ 1,000.00
		Resident	\$ 50.00	\$ 100.00	Asset has increased in value.	Mountain Valley Park Pavilion Prescott Valley. Sedona Pavilion.	\$ 750.00
	Ambassador Hourly Rate-Events	Resident and Non-resident	\$ 16.00	\$18	Increased staff rates. Can be ordered privately	Consulted with HR. sign	\$100
Public Works Fees Town Code 15-3-10	Private Road Street Sign		\$245.00 per sign	Remove	Town can order and pass through direct costs	no other local comparisons	\$0

Public Works Fees	Private Road Traffic Control Signs	\$385.00 per sign	Remove	Changing cost of signs Can be ordered privately Town can order and pass through direct costs MUTCD signs required	No local comparisons	\$0
Water System - Other Water Utility Rate and Fee Policies	Use of hydrants and/or hydrant meters - Use of hydrants and/or handrant meters for residential, commercial or construction customers will be allowed only by permit through the Clarkdale Utility Public Works Department	None Listed	\$1500.00 Deposit \$250.00 Setup Fee \$100.00 Move Meter Fee Billed Monthly as 2" meter	Limited quantity and expense of hydrant meters. Reclaim water available for construction use in most situations.	Camp Verde: \$1500.00 Deposit \$250.00 Setup Fee \$100.00 Move Meter Fee	\$0

RESOLUTION # 1751

RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA AMENDING RESOLUTION #1704, SETTING FEES FOR THE TOWN OF CLARKDALE BY ADJUSTING WATER AND WASTEWATER RATES AND FEES.

BE IT RESOLVED, that the following price and fee structure is hereby revised as shown:

GENERAL FEES:

Business License issued annually for the period of July 1 - June 30	\$30.00/Year
Home Occupation License	\$30.00
Peddler and Solicitor License	\$30.00 for six 6 months each person requesting ID card
Town Code Copy	\$25.00
Photocopies (Per Page)	\$0.15
Photocopies of public records for non-commercial use (includes time, personnel and equipment cost, but does NOT include personnel time for searching for documents). This fee will not be charged for copies required to be free by A.R.S. 39-122(A) - those records concerning "a claim for a pension, allotment, allowance, compensation, insurance or other benefits which [are] to be presented to the United States or a bureau or department thereof."	\$0.25
Reproduction of records for Commercial Use, defined by A.R.S. 39-121.03(A)	To be determined according to A.R.S. 39-121.03(D)
Facsimile Long Distance 1-3 pages	\$3.00
4-10 pages	\$8.00
11 and up	\$1.00 per page
Returned Check Fee	\$35.00
Credit Card Surcharges	1.5% Surcharge on Transaction Amount

RESOLUTION # 1751

Liquor License Review - Special Event	\$25.00
Liquor License Review – Special Event – Fair/Festival License	\$15.00
Liquor License Review – Change/Extension	\$50.00
Liquor License Review – New Application/Transfer of Ownership	\$100.00

FACILITY REIMBURSEMENT FEES:

* A resident may NOT book the facilities on behalf of a non-resident as a way of avoiding resident rates.

Park Reimbursements: Booth Permits	
Informational/Educational Booth – No sales or transactions where money changes hands:	15.00 / day
Vendor Booth - Intends to sell or transact business where money changes hands: Applicant holds a current Clarkdale Business License Applicant does not hold a current Clarkdale Business License	\$15.00 / day \$20.00 / day
Park Reimbursements – Non-resident of Clarkdale, commercial, other	
Event Requiring Electricity	\$30.00/day
3 to 5 days	\$90.00
Damage/Cleaning Deposit	\$50.00 <u>100.00</u>
Reservation of Gazebo/Bandstand	\$2 100.00
Park Reimbursements – Resident of Clarkdale, private event*	
Event Requiring Electricity	\$25.00
3 to 5 days	\$50.00
Damage/Cleaning Deposit	\$50.00 <u>100.00</u>
Reservation of Gazebo/Bandstand	\$10 50.00

RESOLUTION # 1751

VERDE RIVER @ CLARKDALE MEMBERSHIP

Resident	\$40.00/12 months
Non-Resident	\$50.00/12 months

VERDE RIVER @ CLARKDALE OUTFITTER LICENSING FEES

One Time Events – per customer	\$8.00
Annual Deposit Fees:	
(0-99 customer units)	\$60.00
(100-499 customer units)	\$360.00
(500-1,499 customer units)	\$1,200.00
(1500 or more customer units)	\$2,000.00

FACILITY USE FEES - CLARK MEMORIAL CLUBHOUSE

* A resident may NOT book the facilities on behalf of a non-resident as a way of avoiding non-resident rates.

Rental Deposit	
Event with no alcohol	\$300.00
Event with alcohol	\$800.00
Security - Town Police Officers required with alcohol event – Minimum two Officers, Minimum two hours	See Police Department Fees
Ambassador Hourly Rate	\$1 8 6.00 per hour
Cleaning fee	\$250.00
Auditorium, Ladies Lounge, and Kitchen (Thirteen (13) hour minimum)	
Resident	\$75.00/hour

RESOLUTION # 1751

Non-Resident	\$200/hour
Men's Lounge, Ladies Lounge and Kitchen (Five (5) hour minimum)	
Resident	\$135/hour
Non-Resident	\$240/hour
View Deck	\$200 flat fee
Table Rental	\$8.00 per table
Chair Rental	\$1.00 per chair

COURT FEES:

Court Fine Mailings per registered mailing	\$10.00
Dog Impoundment	\$20.00
Dog Housing	\$10.00/day
Default Fee – Per default judgment entered in a civil offense or civil traffic violation case upon failure to appear or failure to pay a civil sanction, unless such default judgment is set aside under Rule 28, Rules of Procedure in Civil Traffic Cases (as amended). May be waived by the Court. Town Code 1-8-8(B)	\$50.00
Warrant Administrative Fee – Charged when a warrant for failure to pay a fine, sanction, restitution, or agency fees, or issues an order to show cause (OSC) to enforce probation or court-ordered counseling or school. Imposed on the person for whom the arrest warrant is issued, or the defendant found in violation at the conclusion or default in an OSC hearing, and it shall be added to the amount set forth in an arrest warrant. May be waived by the Court.	\$100.00
Municipal Court Enhancement Fund Fee – This fee is used to enhance the technological, operational and security capabilities of the court. This	\$22.00 – \$24.00

RESOLUTION # 1751

fee is applicable to all fines, sanctions, assessments and diversion or probation programs.	
Collection Fee – The defendant shall be liable for all costs of collection, including attorney fees and fees charged by a collection agency engaged by the court.	
Court Appointed Counsel Fee – In addition to court appointed attorney reimbursement costs. May be waived by the Court.	\$25.00
Court Deferral Fee – This fee is used when the Town Prosecutor defers prosecution upon the completion of Deferred Prosecution Agreement or the Deferred Entry of Judgment Agreement for counseling or community service. A one-time discretionary fee as determined by the Town Prosecutor within a range of \$1.00 to \$1,000.00. Deferral fees collected from the defendant will be retained fully by the Town. (Resolution #1537 1/10/17)	Per Town Prosecutor Discretion
Minimum Clerk Fee	Per A.R.S 22-404
Research Fee	Per A.R.S 22-404
Record Duplication	Per A.R.S 22-404
Copies of Documents	Per A.R.S 22-404

ANIMAL FEES: Tags and Licenses (due January 1st.)

Late fee – per permit after January 31 calendar year	\$5.00
Livestock Permits	\$25.00/year/animal
Chickens, Rabbits, etc.	
Up to 15	\$10.00/year
Each Additional 10 Animals over first 15	\$5.00/year/per each additional 10
1st Renewal After Suspension	\$20.00/year
Subsequent Renewals	\$50.00/year
Dog Tags - Male Neutered	\$5.00

RESOLUTION # 1751

Female Spayed	\$5.00
Male/Female Unaltered	\$10.00

COMMUNITY DEVELOPMENT FEES:

Sidewalk Café Permits	\$350.00 DRB plus \$100.00 permit fee
Banner Sign Permit	\$25.00 Per Banner \$150.00 flat fee for a maximum of 10 banners per year
Comprehensive Sign Permit (in conjunction with and in addition to a PAD, Commercial, Industrial, or Residential Project subject to Chapter 11 Design Review and Site Plan Review)	\$500.00
Special Event Permit	\$100.00
Inspection Fee for Projects Without an Active Building Permit	\$150.00 per hour 2 hour minimum
Minor Land Division	\$350.00
Lot Split (2 ½ acres or less into 2 or 3 lots or parcels)	\$100.00
Lot Line Adjustment	\$50.00
Abandonment Request	\$150.00
Subdivision Abandonment or Amend Recorded Plat	\$150.00
Public Right-of-Way Abandonment	\$350.00
Design Review Board Application	\$350.00
Variance Request – Residential	\$500.00
Variance Request – Commercial	\$800.00
Conditional Use Permit Request	\$800.00

RESOLUTION # 1751

Zoning Change	\$1,000.00 plus \$20.00/acre
Appeal of Design Review Decision	\$500.00
Request By Applicant to Table Hearing After Advertisement	\$100.00
Zoning Code	\$50.00
General Plan Amendments - minor	\$2,000.00
General Plan Amendments – major	\$2,500.00
Text Amendment not initiated by Town Council or Planning Commission	\$700.00
Annexation Application Initial Deposit	\$5,000.00
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around parcel, black and white with no aerial information with or without zoning boundaries and annotation.	
8 ½" x 11"	\$0
11"x17"	\$0
18"x24"	\$40.00 per hour Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around the parcel, color with satellite aerial information and optional zoning district boundaries and annotation.	
8 ½" x 11"	\$0
11"x17"	\$0
18"x24"	\$40.00 per hour

RESOLUTION # 1751

	Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around the parcel, color with satellite aerial information and optional zoning district boundaries and annotation.	
11"x17"	\$0
18"x24"	\$40.00 per hour Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Custom Mapping Work	\$40.00/hour
Site Plan Review Fee	\$300.00 + \$15.00/acre
Blanket Sign Permit (Real Estate)	\$25.00/year or \$3.00/month

SUBDIVISION FILING FEES:

Preliminary Plat	\$1,500.00 + \$25.00/lot
With Zoning Map Change	Preliminary Plat fees + additional \$500.00
With General Plan Amendment (Minor)	Preliminary Plat fees + additional \$500.00
With General Plan Amendment (Major)	Preliminary Plat fees + additional \$750.00
Final Plat	\$1,000.00 + \$20.00/lot
With Zoning Map Change	Preliminary Plat fees + additional \$500.00

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With General Plan Amendment (Minor)	Preliminary Plat fees + additional \$500.00
With General Plan Amendment (Major)	Preliminary Plat fees + additional \$500.00
Minor Subdivision (4-10 lots)	\$500.00 + \$20.00/lot
Major Plat Amendment (affects more than 33% of lots in subdivision)	\$500.00 + \$20.00/lot
Minor Plat Amendment (affects less than 33% of lots in subdivision)	\$250.00 + \$10.00/lot
Reversionary Plat	\$300.00 + \$25.00/lot

PAD/PUD FEES:

Preliminary Development Plan	\$1,700.00 + \$55.00 per acre
With Zoning Map Changes	Preliminary Development fees + additional \$500.00
With General Plan Amendment (minor)	Preliminary Development fees + additional \$500.00
With General Plan Amendment (major)	Preliminary Development fees + additional \$750.00
Revised Preliminary or Final Site Plan Initiated by Applicant	\$250.00 + \$5.00 per acre
Master Plans without Zoning Map Changes	\$500.00 + \$5.00 per acre
Legal, engineering and inspection fees for subdivisions, PAD's and PUD's	Equal to the amount charged to the Town

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BUILDING PERMIT FEES:

Fees for newly constructed buildings shall be calculated using the Building Valuation Data Square Foot Construction Costs from the August 2007 issue of The Building Safety Journal, published by International Code Council, and Table 1-A, Building Permit Fees.	
Plan Review Fee	65% Plan Review Fee
Attached garages, basements (finished or unfinished), covered patios, and any other attached areas under roof in new structures shall be calculated using the same rate in the ICC Valuation Data as the parent building.	
Minimum building permit fee for any one- and two-family dwelling	\$600.00
If a consultant is used to perform all or part of a plan review or inspection, the Community Development Department shall have the right to charge the actual cost billed by the consultant in addition to the fees derived from the Building Valuation Data, Square Foot Construction Costs, Table 1-A, and up to a 65% plan review fee, unless otherwise described in a separate agreement.	
If a substantially identical building is built more than one time in the same project, by the same owner, the plan review fee shall be reduced to 20% on all but the first building, providing no new plan review is required.	
Fees for remodeling, additional, and miscellaneous items not specifically mentioned shall be calculated using the actual or estimated cost of the project as certified by the contractor, designer, or owner and applying Table 1-A with a 20% plan review fee.	
Construction Performed Without a Permit	100% of the permit fee or \$500, whichever is greater
Additional Reinspection – Per Inspection	\$78/hr. – 2 hours minimum
Council shall retain the right to reduce to waive any permit fee.	

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Existing Structures:	
Electrical Fees:	
New/upgraded service per 100 amps	\$100.00
Wiring revisions and additions to the electrical system	\$50.00
Solar electrical systems	\$125.00
Mechanical Fees:	
Replacement heating/cooling unit, same size, no duct or fuel change	No Charge
Additional heating/cooling units	\$75.00
Solar heating system	\$75.00
Addition of or replacement of solid fuel burning device such as wood or pellet stove, gas or wood burning fireplace or stove.	\$75.00
Solar heating system	\$75.00
Solar water heater	\$75.00
Repair and /or addition to gas line	\$40.00
Plumbing Fees:	
Repair or extension of water or sewer line	\$50.00
Lawn sprinkler or drip irrigation system	\$25.00
Gray water system	\$35.00
Recirculating pump	No Charge
Repair and /or addition to gas line	\$50.00
Grading Fees:	
Grading permit fees are based on combined total of raw cut/raw fill	
Grading Plan Review:	

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50 cubic yards or less	No Charge
51 to 100 cubic yards	\$60.00
101 to 1000 cubic yards	\$115.00
1001 to 10,000 cubic yards	\$230.00
10,001 to 100,000 cubic yards	\$230.00 for first 10,000 cubic yards, plus \$30.00 for each additional 10,000 cubic yards or fraction
100,001 to 200,000 cubic yards	\$350.00 for first 100,000 cubic yards, plus \$25.00 for each additional 10,000 cubic yards or fraction
200,001 cubic yards or more	\$500.00 for first 200,000 cubic yards, plus \$15.00 for each additional 10,000 cubic yards or fraction
Grading Permit:	
50 cubic yards or less	\$26.00
51 to 100 cubic yards	\$41.00
101 to 1000 cubic yards	\$41.00 for first 100 cubic yards, plus \$20.00 for each additional 100 cubic yards or fraction
1001 to 10,000 cubic yards	\$214.00 for first 1000 cubic yards, plus \$16.00 for each additional 1000 cubic yards or fraction
10,001 to 100,000 cubic yards	\$358.00 for first 10,000 cubic yards, plus \$73.00

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	for each additional 10,000 cubic yards or fraction
100,001 cubic yards or more	\$1,011.00 for first 100,000 cubic yards, plus \$41.00 for each additional 10,000 cubic yards or fraction
Decks:	
Under 16 square feet & less than 30 inches above grade	\$50.00
More than 16 square feet & 30 inches or less above grade	\$75.00
More than 16 square feet & more than 30 inches above grade	\$125.00
Detached Accessory Building:	
Less than 50 square feet, but permission for construction must be granted by Community Development Director (Effective 3-11-14)	\$75.00
50 – 120 square feet	\$75.00
121 – 768 square feet	\$100.00
Over 768 square feet	Building Valuation Data, Table 1-A and 20% plan review fee
Detached Carports	\$100.00
Elevators and chairlifts	\$100.00
Covered patios and carports added to existing buildings	Calculated using the cost or estimated cost certified by the owner or contractor, Table 1-A and a 10% permit review charge
Fences (not including masonry privacy walls)	\$50.00

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Self-supporting masonry walls, including privacy and retaining walls over 4 feet high, measured from the bottom of the footing	\$2.50 per lineal foot
Re-roofing on residential	\$50.00
Demolition	\$75.00
Hazardous material surveys and methods of removal may be required for review and approval by the Building Official prior to issuance of a permit	
Each inspection after required initial and one re-inspection	\$100.00
Decorative Pools (ponds, etc)	\$200.00
Swimming Pool - Above ground	\$55.00
Swimming Pool - Inground	\$350.00
Spa/Hot Tub	\$100.00
Monument Sign Permit	\$50.00
Home Occupation License	\$40.00

PUBLIC WORKS FEES:

Staff Charge (Flat hourly rate)	\$42.00 per hour per Staff Member
Inspection Fee for Projects Within Town Right-a-Way or on Public Property (Resolution 1505; effective 9/22/15)	\$78.00 per hour 2 hour minimum
Permit Right-Of-Way	\$50.00
Asphalt cut maintenance fee - minimum cut fee	\$100.00 per 60 square foot
Additional square foot over 60	\$1.67/square foot
Permits Issued to Franchised Utility	\$0.00
Private Road Street Sign	\$245.00 per sign

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Private Road Traffic Control Signs (Stop, Yield, Speed)	\$385.00 per sign
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ENGINEERING FEES: PLAN REVIEW

First and Second Review	\$240.00
Third Review and each thereafter (per review)	\$100.00
Plan Revisions	\$240.00
Re-Approval of Plans – 1 st and 2 nd Review (Expired Plans)	\$120.00
Sewer Tap by Contractor – Single Family Residential	\$100.00
Water Meter Tap by Contractor – Single Family Residential	\$100.00
Driveway Cut Request	\$150.00
Traffic Control Plan	\$150.00
Miscellaneous Engineering Review	\$100.00/hour

REPORT REVIEW FEES:

Drainage Report – Master Residential Development	\$1,250.00 + \$1.50/acre
Drainage Report – Residential Single Subdivision	\$750.00 + \$5.50/acre
Drainage Report – Custom Home	\$250.00
Drainage Report – Commercial Subdivision	\$750.00 + \$2.50/acre
Drainage Report – Commercial Individual Lot	\$500.00
Traffic Impact Analysis – Master Residential Development	\$2,200.00
Traffic Impact Analysis – Residential Single Subdivision	\$900.00
Traffic Impact Analysis – Commercial Parcel	\$500.00
Water Analysis Report – Master Development	\$2,500.00
Water Analysis Report – Single Subdivision	\$400.00
Wastewater Analysis Report – Master Development	\$1,250.00

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Wastewater Analysis Report – Single Subdivision	\$400.00
Right-of-Way Dedication or Easement (Separate Instrument)	\$250.00 (ea.)
Maintenance Improvement District (MID) Formation Petition	\$10.00/lot
<u>Street Light Improvement District (SLID) Formation Petition</u>	\$10.00/lot

POLICE DEPARTMENT FEES:

Officer Charge – (Flat hourly rate)	\$65.00 per hour per Officer
Officer Charge – (Employee overtime hourly wage plus benefits)	OT Hourly Wage/Benefits
Administration Fee	\$5.00 per shift
Vehicle Rate - includes a fuel surcharge and maintenance costs	\$10.00 per hour
Fingerprinting	\$20.00 per card
Police Reports Noncommercial Use	\$5.00 for the first 20 pages, \$5.00 for each set of up to 20 pages thereafter
Police Reports – Digital Media – Noncommercial Use (body camera and audio recordings, photographs) (Exemption: crime victim under ARS 39-127)	\$20
Police Redaction – Videos	\$46/hour
Police Reports – Commercial Use (Electronic)	\$10.00 + Transmittal device cost (if required)
Police Escort Rate (Per Officer & Vehicle)	\$ 65.00 Per Hour and \$.50 Per Mile
Vehicle Impound Hearing	\$150.00

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VALLEY VIEW CEMETERY FEES:

Section V One-Half Lot	\$1200.00
Section V Perpetual Care	\$ 965.00
All other Sections One-Half Lot	\$1000.00
All other Sections Perpetual Care	\$ 500.00
Cremains Lot	\$300.00
Cremains Perpetual Care	\$175.00
Single Burial Open/Close	\$1100.00
Cremains Open/Close	\$300.00
Single Dome	\$300.00
Companion Dome	\$535.00
Oversized Dome	\$420.00
No Sunday or Holiday Services. Services must start by 3 p.m.	
Friday/Saturday Services	\$500.00
Early Burial (less than two days' notice)	150% of open/close
Casket Exhumation (in addition to open/close fees)	\$1300.00
Cremation Disinterment (in addition to open/close fees)	\$ 300.00
Lot Transfer Fee	\$50.00
Lot and Perpetual Care must be paid in full to reserve a Lot. Open/Close, Dome, and other fees cannot be paid more than 30 days in advance of service.	

RECLAIMED WATER FEE

Reclaimed Water Rate - Per 1,000 gallons	\$2.00/1,000 gallons
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WATER SYSTEM CONNECTION CHARGES

Type A Fees	Meter Size (inches)	
	5/8"	\$500.00
	1"*	\$650.00*
	1 1/2"	\$850.00
	2"	\$1,150.00
	3"	\$2,685.00
	4"	\$3,635.00
	6"	\$8,485.00
	8"	\$11,485.00
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate.		
New connections without infrastructure		At cost
Meter size changes		At cost

WATER SYSTEM NEW ACCOUNT FEES

Deposits	
3/4 or 5/8"	\$100.00
1"	\$125.00
1 1/2"	\$200.00
2"	\$300.00
3"	\$400.00
4"	\$500.00
6"	\$600.00
8"	\$700.00

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Deposits – Deposits will be returned to homeowner customers after one year, if no delinquencies occur. There will be no interest paid on the deposit. Rental Accounts - Retain deposits until account is closed on rental accounts.	
Water Service Turn-On	\$50.00
Emergency and Construction Turn-On/Turn-Off	
During Business Hours	\$50.00
Non-Business Hours	\$150.00

WATER CAPACITY FEES (Effective 2/8/2013)

Meter Size (inches)	
5/8"	\$2,322.00
1" *	\$5,806.00
1 ½"	\$11,612.00
2"	\$18,579.00
3"	\$37,158.00
4"	\$58,059.00
6"	\$116,118.00
8"	\$185,788.00
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	

WATER SERVICE RATES (Effective January 2025)

Base User Rate Per Billing Period	
Meter Size (inches)	
5/8"	\$33.62

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1”*	\$55.79
1 ½”	\$111.60
2”	\$178.83
3”	\$357.67
4”	\$565.11
6”	\$1,130.23
8”	\$1,785.46
*Note: A customer having a 1” meter solely to service a mandated residential fire sprinkler system will be charged a 5/8” base user rate	
System Replacement Surcharge (Created 6/22/10 – Effective 7/22/10)	
Meter Size (inches)	
5/8”	\$2.00
1”*	\$3.32
1 ½”	\$6.63
2”	\$10.63
3”	\$21.25
4”	\$33.58
6”	\$67.15
8”	\$106.08
Note: A customer having a 1” meter solely to service a mandated residential fire sprinkler system will be charged a 5/8” System Replacement Surcharge	
Tiers - Volume Rates Per Thousand Gallons	
0-1,000 Gallons Per Month (included in base rate)	\$0.00

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1,001- 5,000 Gallons Per Month	\$5.89
5,001 – 10,000 Gallons Per Month	\$6.12
10,001 – 15,000 Gallons Per Month	\$8.57
15,001 – 20,000 Gallons Per Month	\$8.86
20,001 – 25,000 Gallons Per Month	\$12.65
25,001 – 30,000 Gallons Per Month	\$12.89
Over 30,000 Gallons Per Month	\$13.07
Other Charges Per Billing Period Per Meter	
Water Resource Development	\$4.00
Regional Water Associations	\$0.32
Gila River Adjudication	\$0.41
Water Conservation Program	\$0.25

WATER SERVICE RATES: (Effective January 2026)

Base User Rate Per Billing Period	
Meter Size (inches)	
5/8"	\$ 35.98
1"*	\$ 59.70
1 ½"	\$ 119.41
2"	\$ 191.35
3"	\$ 382.70
4"	\$ 604.67
6"	\$ 1,209.34
8"	\$ 1,910.45

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*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
Tiers - Volume Rates Per Thousand Gallons	
0-1,000 Gallons Per Month (included in base rate)	\$0.00
1,001- 5,000 Gallons Per Month	\$6.31
5,001 – 10,000 Gallons Per Month	\$6.55
10,001 – 15,000 Gallons Per Month	\$9.17
15,001 – 20,000 Gallons Per Month	\$9.48
20,001 – 25,000 Gallons Per Month	\$13.54
25,001 – 30,000 Gallons Per Month	\$13.79
Over 30,000 Gallons Per Month	\$13.98

WATER SERVICE RATES: (Effective January 2027)

Base User Rate Per Billing Period	
Meter Size (inches)	
5/8"	\$ 38.50
1"*	\$ 63.88
1 1/2"	\$ 127.77
2"	\$ 204.75
3"	\$ 409.49
4"	\$ 646.99
6"	\$ 1,294.00
8"	\$ 2,044.18
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
Tiers - Volume Rates Per Thousand Gallons	

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0-1,000 Gallons Per Month (included in base rate)	\$0.00
1,001- 5,000 Gallons Per Month	\$6.75
5,001 – 10,000 Gallons Per Month	\$7.01
10,001 – 15,000 Gallons Per Month	\$9.81
15,001 – 20,000 Gallons Per Month	\$10.15
20,001 – 25,000 Gallons Per Month	\$14.49
25,001 – 30,000 Gallons Per Month	\$14.76
Over 30,000 Gallons Per Month	\$14.96

WATER SERVICE RATES: (Effective January 2028)

Base User Rate Per Billing Period	
Meter Size (inches)	
5/8"	\$41.19
1"*	\$68.35
1 1/2"	\$136.71
2"	\$219.08
3"	\$438.16
4"	\$692.28
6"	\$1,384.58
8"	\$2,187.27
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
Tiers - Volume Rates Per Thousand Gallons	
0-1,000 Gallons Per Month (included in base rate)	\$0.00
1,001- 5,000 Gallons Per Month	\$7.22
5,001 – 10,000 Gallons Per Month	\$7.50

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10,001 – 15,000 Gallons Per Month	\$10.49
15,001 – 20,000 Gallons Per Month	\$10.86
20,001 – 25,000 Gallons Per Month	\$15.50
25,001 – 30,000 Gallons Per Month	\$15.79
Over 30,000 Gallons Per Month	\$16.01

WATER SYSTEM – OTHER WATER UTILITY RATE AND FEE POLICIES

Reconnections (Per Disconnection for Non-Payment)	\$ 50.00 Plus Additional Deposit Equaling the Average Monthly Bill
Meter Re-Reading	\$25.00
Meter Test	At cost if meter is found to be accurate.
Account Transfer	\$25.00
Account Collections (Referrals)	At Cost
Civil Penalties - Unauthorized Turn-On/Turn-Off/Tampering	\$100.00 per offense. Each day during which a violation occurs or continues shall be deemed a separate offence.
Account Delinquencies (Effective 4/25/14)	Past due Amount at 10% After 21 Days
Disconnection for Non-Payment - Water service shall be disconnected for non-payment thirty (30) days from the due date. (Effective 4/25/14)	
Use of hydrants and/or hydrant meters – Use of hydrants and/or hydrant meters for residential, commercial or	

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construction customers will be allowed only by permit through the Clarkdale Utility Public Works Department.	
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WASTEWATER USER FEES: (Effective January 2025)

Residential User	\$56.70 per month
Multi-Family Residential	\$56.70 per month per unit
Commercial	\$56.70 per month minimum base rate, plus a usage fee of \$2.36 per thousand gallons of water purchased in excess of 5,000 gallons per month
Account Delinquencies (Effective 4/25/14)	Past due Amount at 10% After 21 Days
Fee for reactivated accounts	\$25.00
Account Collections (Referrals)	At Cost

WASTEWATER USER FEES: (Effective January 2026)

Residential User	\$61.33 per month
Multi-Family Residential	\$61.33 per month per unit
Commercial	\$61.33 per month minimum base rate, plus a usage fee of \$2.56 per thousand gallons of water purchased in excess of 5,000 gallons per month

WASTEWATER USER FEES: (Effective January 2027)

Residential User	\$65.62 per month
Multi-Family Residential	\$65.62 per month per unit
Commercial	\$65.62 per month minimum base rate, plus a

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	usage fee of \$2.73 per thousand gallons of water purchased in excess of 5,000 gallons per month
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WASTEWATER USER FEES: (Effective January 2028)

Residential User	\$70.21 per month
Multi-Family Residential	\$70.21 per month per unit
Commercial	\$70.21 per month minimum base rate, plus a usage fee of \$2.93 per thousand gallons of water purchased in excess of 5,000 gallons per month

WASTEWATER CONNECTION FEE : (Effective 2/8/2013)

Meter Size (inches)	
5/8"	\$ 500.00
1"	\$ 1,500.00
1 ½"	\$3,000.00
2"	\$5,000.00
3"	\$10,000.00
4"	\$15,000.00
6"	\$30,000.00
8"	\$50,000.00
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
All connection fees are to be collected in advance with the following exceptions:	

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For buildings completed and occupied prior to May 27, 1997, and where the connection fee falls within specified amounts, a partial financing option will be made available.		
If connection is completed within 6 (six) months of the time that the sewer service becomes available, at least ½ (one-half) of the fee is to be paid to the Town of Clarkdale.		
Specified Amount of Connection Fee	Specified Financing Time Period	
\$10,000-\$49,999.99	3 years	
\$50,000 +	5 years	

WASTEWATER CAPACITY FEES (Effective 2/8/2013)

Meter Size (inches)	Ratio	
5/8"	1	\$5,027.00
1"	1.67	\$8,395.09
1 ½"	3.33	\$16,739.91
2"	5.33	\$26,793.91
3"	10.67	\$53,638.09
4"	16.67	\$83,800.09
6"	33.33	\$167,549.91
8"	33.33	\$268,089.91
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate		

TRASH RATES/FEES:

Household Trash Service Per Month		
One Small Container (64 Gallons)		\$15.75
One Large Container (96 Gallons)		\$18.25

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Two Small Containers	\$20.50
Two Large Containers	\$23.00
Each Additional After 2 Containers	\$15.00
Account Collections (Referrals)	At Cost
Disconnection for Non-Payment - Service shall be discontinued for non-payment thirty (30) days from the due date. (Effective: 4/25/14)	
Account Delinquencies (Effective: 4/25/14)	Past due Amount at 10% After 21 Days

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, the 10th day of February, 2026.

APPROVED:

ATTEST:

Robyn Prud'homme-Bauer, Mayor

Charity Brooks, Town Clerk

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Exhibit “A” AVERAGE DAILY SEWAGE FLOW

Type of Establishment (Unit Basis)	Sewage Flow (gallons per day)
Airport (passenger)	4
Apartments, multiple family, 1 bedroom or less	105
2 bedrooms or more	140
Bar (patron)	25
Barber Shop (50 per chair over 8)	100
Beauty Parlor (100 per chair over 5)	1000
Camp: Campground overnight with flush toilet (camper space)	25
Campground overnight with flush toilet and shower (camper space)	50
Construction (bed)	50
Day with no meal served (camper space)	15
Luxury (camper)	100-150
Resorts, Day and night, with limited plumbing (camper space)	50
Tourists with central bath and toilet facilities (person)	35
Churches: Without kitchens (person)	7
With kitchens (persons)	10
Clubs, Country: (resident members)	100
(non-resident member)	25
Cottages with seasonal occupancy (resident)	100
Dental Office (chair)	500
Dog kennel (per animal)	15
Dwellings: Boarding or roomed houses (resident)	70
Additional kitchen requirements for non-residents (boarder)	10
Highway Rest Area (contact State Department of Transportation)	
Hospital (bed)	240-400
Hotel: Without kitchen (room)	125
With kitchen (room)	150
Institutions other than hospitals (person)	75-125
Laundries, self service (machine)	180
Manufacturing: No showers (person) (plus daily process water use)	25
With showers (person) (plus daily process water use)	35
Mobile Home Community System: For family (space)	250
For adults only community (space)	150
Motel: Without kitchens (room)	125
With kitchens (room)	150
Office (person)	25
Picnic: Without bathhouses, showers & flush toilets (picnicker)	20
With toilet facilities only (picnicker)	10
Public restrooms (toilet)	200
Recreation Vehicle Park: With water and sewer hook-up (vehicle)	100
Restaurant (seat)	30
Per meal served	7
Schools: Boarding (pupil)	100
Day with cafeteria, gymnasiums and showers (pupil)	25
Day with cafeteria, no gymnasiums and showers (pupil)	20
Day without cafeteria, gymnasiums or showers (pupil)	15
Service Station (bay)	1000

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Shopping Center (sq. ft. of store area) (no food/laundry)	0.1
Single Family Residence	280
Stores: Under 5000 Sq. Ft. retail floor	500
Over 5000 sq. ft. retail floor (sq. ft.)	0.1
Swimming Pool (swimmer)	10
Theaters: Drive-In (car space)	5
Movie (seat) (vehicle)	5

RESOLUTION # 1751

Exhibit “B” TABLE 1-A BUILDING PERMIT FEES

\$1.00 - \$50.00	\$24.00
\$501.00 - \$2,000.00	\$24.00 for the first \$500.00 plus \$4.00 for each additional \$100.00 or fraction
\$2,001.00 - \$25,000.00	\$70.00 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00 or fraction
\$25,001.00 - \$50,000.00	\$392.00 for the first \$25,000.00 plus \$11.00 for each additional \$1,000.00 or fraction
\$50,001.00 - \$100,000.00	\$644.00 for the first \$50,000.00 plus \$7.00 for each additional \$1,000.00 or fraction
\$100,001.00 - \$500,000.00	\$994.00 for the first \$100,000.00 plus \$7.00 for each additional \$1,000.00 or fraction
\$500,001.00 - \$1,000,000.00	\$3,324.00 for the first \$500,000.00 plus \$5.00 for each additional \$1,000.00 or fraction
\$1,000,000.00 and Up	\$5,609.00 for the first \$1,000,000.00 plus \$4.00 for



Staff Report

Item Number: 6.E.

<u>Agenda Item:</u>	Resolution #1751 - Updating Town Fee Schedule for Parks and Recreation and Public Works Consider and act upon Resolution #1751, updating the Town Fee Schedule by setting fees for Parks and Recreation and Public Works, amending Resolution #1714.
<u>Staff Contact:</u>	Charity Brooks, Town Clerk
<u>Meeting Date:</u>	February 10, 2026
<u>Strategic Goal:</u>	This agenda item supports the following Clarkdale Strategic Goal Area: • Goal Area 1 - Enhance the quality of life for residents, businesses and visitors to Clarkdale. • Goal Area 2 - Enhance the quality and availability of parks, recreation and cultural opportunities.
<u>Background:</u>	As part of the Fee Adoption Process, a Notice of Intent was posted by the Town Public Information Officer on the Town Website on Oct. 28, 2025 (no less than 60 days prior to the Council Meeting adopting the Fee Resolution). Additionally, the Notice of Intent was placed on Town Social Media platforms on Dec. 17, 2025. The attached Fee Resolution is the final step for the adoption of these fees and surcharges. The fee changes will be effective upon adoption. Resolution to be considered is attached to the public hearing item.
<u>Budget Impact:</u>	The impact to the budget will vary by Department fee and type.
<u>Recommendation:</u>	Staff recommends that the Council approve Resolution #1751, updating the Town Fee Schedule by setting fees for Parks and Recreation and Public Works and authorize the Mayor and Town Clerk to execute all documents.



Staff Report

Item Number: 6.F.

Agenda Item: **Town Engineer Services Request for Qualification (RFQ) Submittals Consideration**
Discuss, consider and act upon all submittals for the Town Engineer Services Request for Qualifications FY26-PW-01 and consider rejecting all submittals.

Staff Contact: Lou Andersen, Public Works Director

Meeting Date: February 10, 2026

Strategic Goal: This agenda item supports the following Clarkdale Strategic Goal Area:

- Goal Area 4 - Plan for the maintenance and growth of quality infrastructure that is sustainable and resilient.

Background: The Town Engineer Services contract expired Dec. 31, 2025. The Town posted a Request for Qualifications (RFQ) FY26-PW-01 Town Engineer Services on Sept. 5, 2025. Three submittals were received by the due date of Nov. 6, 2025. Submittals were evaluated, and Town staff was negotiating an agreement with one of the three firms.

During the same timeframe, an audit was conducted on the procurement documents for the EPA Groundwater and Treatment grant in December 2025, which utilized the expiring Town Engineer Services agreement. Staff recognized the recent RFQ document and process likely did not include some key elements required by various grants. The Town sought legal advice from Pierce Coleman to review the issued RFQ, draft contract, and process. Pierce Coleman's recommendation was to consider rejection of all submittals and reissue the RFQ with modifications that would address current federal and state grant compliance items.

Budget Impact: No budget impact.

Recommendation: Staff recommends that the Council reject all submittals for the Town Engineer Services Request for Qualifications FY26-PW-01, allowing the Request for Qualifications to be reissued with recommended revisions.